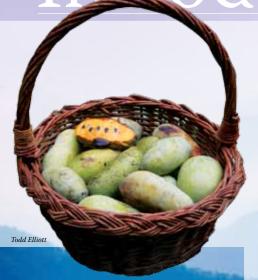


Introduction



This publication seeks to foster recognition of Appalachia as the region in North America with the highest extant food diversity, and to inspire further documentation, recovery and community use of these foods within the region. It is produced by the Renewing America's Food Traditions (RAFT) alliance, which brings together food, farming, conservation and culinary organizations and advocates to ensure that the diverse foods and traditions unique to North America remain alive and dynamic. We work to ensure that these foods, sustainably produced and prepared, reach our tables by means that make our communities healthier and our food systems more diverse ecologically, culturally and structurally. We focus on place-based clusters of foods at risk that we feel we have the capacity to help recover, as we have already shown by assisting grassroots efforts in other regions, as noted on www.raftalliance.org. We urge all readers, growers and harvesters to respect Native American communities that have traditional management rights at certain fishing, gathering and hunting grounds for some of these "wild" species. We need to support the tribes that have farmers' rights to some of the vegetable, grain and fruit crops listed here that have long been part of their traditions and remain elements of their food sovereignty efforts. This publication

Summary of Number of Place-Based Food Crop Varieties Known From Central and Southern Appalachia (Upland South)

TOTAL = 1,412	Heritage (Commercially Available Variety)	Heirloom (Pass-a-long Variety)
FRUITS, NUTS, BERRIES	294	373
Apples	280	353
Other Fruits (including melon & watermelon)	14	9
Berries	0	11
VEGETABLES	83	610
Beans	21	464
Cowpeas, Crowders, Field Peas	12	25
Tomatoes	23	62
Squash/Pumpkin	6	24
Other Vegetables	21	37
GRAINS	17	33
Corn	16	31
Other Grains	1	2

is the outcome of field research and relationships fostered by James Veteto of the Southern Seed Legacy, with assistance from Gary Paul Nabhan and interns of RAFT. It has benefited from funding offered by the Cedar Tree and Ceres foundations and anonymous donors.

Co-Editors with James R.Veteto (Bio on P5

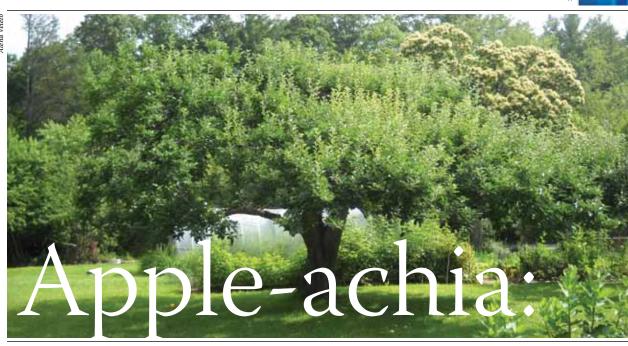
Gary Paul Nabhan is RAFT founder and co-founder of Flavors Without Borders. He has been honored for his work in the collaborative conservation of food diversity with the Vavilov Medal and a MacArthur Genius Award. A prolific author, his books and blogs can be found at http://www.garynabhan.com. He raises hell and orchard crops in Patagonia, Arizona.

Regina Fitzsimmons is a graduate from the University of Arizona with a degree in Nonfiction Writing and a minor in agronomy. Formerly a Slow Food USA intern, she now works with the RAFT alliance and Sabores Sin Fronteras in Tucson, Arizona. She cooks and gardens and blogs about successes and flops at http://reginarae.com.

Kanin Routson is a graduate student at the University of Arizona. He researches the genetics and genetic diversity of "heirloom" apples and historic apple trees in the US in addition to native species. He has studied the genetic diversity of historic farmstead apple trees growing in the US Southwest and has worked both regionally and nationally in heirloom fruit and heritage orchard restoration.

DeJa Walker has been an intern with the American Livestock Breeds Conservancy and Renewing America's Food Traditions, and the president of Slow Food NAU in Flagstaff, where she received a degree in Environmental Sciences following her time at the University of Gastronomic Sciences (UNSIG) in Italy. She now teaches sustainable pastry courses at Johnson and Wales University. She lives, bakes and gardens in the Denver-Boulder area where she continues to advocate for diverse, fair and just food in her local community.

Cover photos by David Cavagnaro except tomatoes by Gary Paul Nabhan, apples courtesy of Ben Watson, and banjo and washboard from Can Stock Photo



by James R. Veteto

The Most Diverse Foodshed in the US, Canada and Northern Mexico

Let's just go ahead and say it: People across southern and central Appalachia are crazy about plants and animals. In my lifetime of interacting with Appalachian farmers, gardeners and wildcrafting enthusiasts, I have never ceased to be amazed by their knowledge and love for all things green and growing. Whether they save seeds, graft fruit trees, dig roots and bulbs, can foods, harvest wild plants, hunt game, or raise heritage livestock breeds, it is a truism that older people and a smattering of younger people across the region have immense wildcrafting and agricultural skills. The deep mountain backcountry areas of North Carolina, East Tennessee, southwest Virginia, Kentucky and West Virginia are pockets rich and diverse in food crops within the central/southern Appalachian foodshed.

Apples are abundant among the region's 1,412 food varieties.

This should come as no surprise: Appalachian people live in one of the world's most bio-diverse temperate zones. Global areas of high agrobiodiversity correlate with high degrees of economic, cultural and geographic marginality—conditions that are no stranger to the highlands of Appalachia. Additionally, most of the world centers of agrobiodiversity are in mountainous areas. Given these factors, southern and central Appalachia has the highest documented levels of agrobiodiversity in the U.S., Canada and northern Mexico. Appalachia is the longest continuously inhabited mountain range in the United States, and it has an extensive history of indigenous agriculture by the Cherokee and other American Indian peoples.

In southern Appalachia each spring, there is a ritual where thousands of old men in overalls till their brown hillside garden patches. Any visitor to the region can witness this event in mid-March as they wind their way among the country roads, barns and fields. Our research has documented 1,412 distinctly named heirloom food varieties in southern and central Appalachia, making southern/central Appalachia the most diverse foodshed of any region yet studied by the Renewing America's Food Traditions (RAFT) alliance.

Heirloom varieties such as the Roughbark Candyroaster Squash—a long, pale orange squash with thick, ridged skin (making it better for storage than regular 'slick roasters') that looks like a cross between a banana and hubbard squash—are valued for their use in regionally-important food dishes such as candyroaster butter, bread and pie. As far as we know, the Roughbark Candyroaster was only maintained by one family in Bald Mountain, North Carolina before I collected it and began distributing it among Appalachian seed savers.

The Eastern Band of Cherokee Indians (EBCI) are descendents of the original agriculturalists of the region and are still maintaining a high diversity of Cherokee heirloom food crops. Along with Kevin Welch, EBCI member and founder of The Center for Cherokee Plants, I have documented 128 distinct heirloom varieties still grown by Cherokee gardeners and farmers today.

Any local sample of Appalachia's rich food heritage gives you a glimpse of an extremely biodiverse foodways tradition. And it doesn't end at heirloom vegetable varieties. Gary Nabhan has playfully dubbed the region 'Apple-achia,' and with good reason. The RAFT alliance has documented 633 distinct central/ southern Appalachian apple varieties. Orchards containing heritage varieties still dot the Appalachian landscape-even if they have depreciated from previous generations. Nearly vertical, south-facing orchards such as Moretz's Mountain Orchard in Watauga County, North Carolina are maintaining operations that span over three generations of their families or longer. Moretz's Mountain Orchard contains over 90 heritage eating, cooking and cider apples that come in a wide variety of sizes, shapes and colors. Southern Appalachian favorites include standbys such as Virginia Beauty, Winesap and Limbertwig, in addition to extremely rare family varieties such as Zesty Z, Mud Hole and Bets Deaton. Apple hunters like Tom Burford, Lee Calhoun, Tom Brown and Ron Joyner are continually scouring the ridges and hollers of the region to find old homestead apples that have been lost to history, and they bring them back into awareness and circulation. Orchardists such as Bill Moretz are using innovative marketing methods like his apple CSA (Community Supported Agriculture) to get cherished heirloom varieties into the hands of newer generation apple aficionados who are eagerly seeking variety and tastes beyond the bland Golden Delicious and Granny Smith's from supermarket shelves that they grew up eating. What's more, an incipient cider-making revival is threatening to take the region by storm and create a local micro-industry of Appalachian-made ciders.

The same can be said of efforts by Appalachia's livestock breeders, wild foragers, fishermen and hunters: The ways they seek out, harvest, prepare and process Appalachia's "endemic" foods are all rooted in a deep, cultural history that remains alive today, although threatened in places by environmental and economic changes ranging from farmland loss to climate change. Harvesting wild ramps for family gatherings and festivals, digging Indian cucumber root along the trail during forays into the deep mountains, parboiling so-chan greens in the early spring, hunting wild turkey, keeping Dominiker roosters and hens out back of their houses for frying and eggs, transplanting Jerusalem artichokes or American groundnuts from natural to garden settings and raising Guinea hogs for family barbecues—all are traditional ways of procuring food and filling the belly that remain alive in the Appalachian mountains.



I do worry, though, that most of the Appalachian heirloom growers and wildcrafters that I have worked with are a part of an aging crowd, mostly in their seventies. These elders are maintaining heirloom varieties not only because of how much better tasting and locally-adapted they are, but also because they are representative of a milieu of cultural memory. Seeds, fruit and nut trees, wild foods and heritage animal breeds are often wrapped up in genealogies (many heirloom varieties are named after family ancestors), local histories, barter networks and sensory memories of time spent with loved ones and friends. Furthermore, the very acts of heirloom farming and wild foods harvesting are concrete everyday resistances, which provide counter-memories to a modern monoculture that



Any local sample of Appalachia's rich food heritage gives you a glimpse of an extremely biodiverse foodways tradition.

characterizes by a society prone to negligence and forgetting. These folks are maintaining these foods because it is healthy for them to do so (garden therapy), because they think it is the right thing to do and because it is a powerful symbolic statement of their Appalachian world-view. Caring and cultural memory in Appalachia nurture what is the greatest agrobiodiversity cornucopia in most of North America.

Lest we think that the age of these old-time gardeners indicates that they are anachronistic holdovers from an era gone by, current trends in Appalachia indicate that they may have been ahead of their time. Droves of young people are returning to the land in western North Carolina through the

sustainable agriculture movement. Conservation efforts through the American Livestock Breeds Conservancy, Center for Cherokee Plants and The Southern Seed Legacy Project are generating an enormous amount of interest in heirloom seeds, wild foods and heritage breeds. Seed companies such as Sow True Seed in Asheville, North Carolina, Southern Exposure Seed Exchange in Charlottesville, Virginia and The South Carolina Foundation Seed Association in Clemson, South Carolina are offering and selling an ever-increasing number of rare Appalachian heirloom seeds. Time-honored Appalachian varieties such as White Bunch beans and Ashe County Pimento peppers are being saved from the risk of extinction, and returned to a cherished place among the tables and hearts of a new generation of the regions residents. As climate change and variability become ever more threatening realities, farmers and gardeners are diversifying their fields with varieties that have shown an incredible amount of resilience through past fluctuations.

In addition to using your buying power to support heirloom Appalachian foodways at farmers' markets, farm stands and pick-your-own farms throughout the mountains, we ask that you support, donate to and patronize the fine organizations that we have listed above. If we all join together in efforts to support our nation's most diverse foodshed, the rewards of our effort will not only be delicious, yielding healthy foods and important biodiversity conservation, but you will also feel the satisfaction of knowing that down-home Appalachian foodways and culture will continue to evolve, thrive and inform life in the region for years to come. Cultural and biological diversity is the stuff that healthy and rewarding Appalachian lives are made of.



James R. Veteto is Assistant Professor of Anthropology and Director of the Southern Seed Legacy at The University of North Texas. He has written extensively on agricultural diversity, foodways and ethnobotany in the U.S. South. Veteto also spent 15 years as a farmer and wild foods enthusiast in western North Carolina, where he currently spends his summers roaming the gardens and hills in search of endangered foodways.

Serendipitous Saga Noble Bean The Serendipitous Saga of Rescuing the



Although most of my searches for old-timey beans over the decades have focused on building relationships with growers still living in Appalachia, on Friday, June 27, 2008 I was excited to receive an e-mail from Judy Bennett of Dayton, Oregon about a curious bean. While I receive many daily e-mails and phone calls about heirloom beans, her letter was different:

"I am trying to locate a bean that was grown in West Virginia. My great-grandfather brought the bean with him when he moved to Oregon in the late 1890s. He and my grandmother grew it in the garden here and my grandmother and mother always canned the bean. I just recently got some of the seed from my great-aunt (who had gotten the seed from my grandmother), but the seed has been sitting in her garage for about 12 years. We soaked the seed, it enlarged, and we planted it, but it isn't coming up. The seed is brown. (I still have some if I could mail it to you to look at or I could take a picture and e-mail it.)

From what I remember, it grew really big in the hull (filled it out) and was picked when the hull was starting to turn a light yellow color. It was canned in the hull, but after pressure cooking it, some of the beans would be out of the hull and some would stay in. The

* It was later determined that the seeds had been sitting in the garage for 17 years and not for 12.

hull turned a brown color and was really tender to eat. My great-aunt said that my grandmother and great-grandfather just let the beans spread out on the ground, but when she and my great-uncle raised it, they would string them to grow up.

Any help would be appreciated and any ideas about planting the seeds I have. They are good and dry. Thank you.

By the way, we called them the Noble Bean, as that was our last name. My great-grandfather came from Walton (Roane County) West Virginia."

Upon finishing her letter, I wondered if she could be talking about the Logan Giant, a well-known bean in West Virginia. But when she sent me photos of the beans, I realized that the Noble bean was not the same as the Logan Giant.

As we continued to exchange e-mails, she decided to send me several hundred of her found beans to see if I might have success in getting any of them to germinate.

Upon receiving the beans Mrs. Bennett sent me on July 2, 2008, I immediately realized several things:

- 1. At some point, the beans had been dampened enough to swell up, and then had dried out again.
- 2. The eyes of the beans were split and the embryonic tissue appeared to have dropped out of many, if not most, of the seeds that would make germinating them much more difficult. In fact, I didn't find any seeds that I thought might germinate.
- 3. I was in for a challenge, so I decided to give it my best try. Using some greenhouse starting soil, I put most of the bean seeds (about a hundred) in a flat and moistened

the soil enough to keep the seeds damp. I put the flat with the seeds on top of a bench on a sunny porch so that I could inspect it several times a day and keep the moisture at the appropriate level.

After three weeks I became more than a little concerned, wondering if any of the seeds might sprout. But my wife noticed a small amount of green near the middle of the tray. Shortly thereafter, six young beans broke through the soil, leaving me quite relieved.

However, a grasshopper quickly found one of the beans and ate it, and I realized that some precautions were in order. I didn't want to take more chances than necessary with success almost at hand.

I transplanted the remaining five young plants into pots and put them in my greenhouse to develop roots prior to transplanting them into one of my high tunnels. (By that time it was too late to transplant them into a field since they could not possibly produce seeds before freezing weather.)

On October 5, 2008, I e-mailed Mrs. Bennett the following information: "One grew really well and three are still struggling. The fifth succumbed to damping off. I believe the one that is growing well will produce at least a dozen pods of mature beans from the way it looks now."

I was a little too optimistic since three of the remaining four plants succumbed to ants and dung beetles, and the one healthy plant produced only three pods of viable seeds before succumbing itself. By now, the bean was now 12 seeds away from extinction.

I notified Mrs. Bennett of my luck on the 26th of October and told her that I would soon be sharing the seeds with her. I sent five to her and gave one each to John Coykendall and Lothar Baumann. John Coykendall works with heirloom fruits and vegetables at the Blackberry Farm near Maryville, Tennessee and is a noted seed saver. Lothar Baumann is a truck farmer near Berea, Kentucky who is also an heirloom bean collector and grower. I decided to plant three seeds during the summer of 2009, keeping two to try again in case all of us should have a crop failure.

The summer of 2009 was good for the Noble bean. John Coykendall grew his plant indoors and had excellent success. His one plant produced over 380 seeds, half of which he sent to me. Judy Bennett also had good success with her five seeds, yielding enough to plant several rows in her garden in 2010. My three plants, planted in my greenhouse, produced around a hundred seeds giving me enough to plant in the field during 2010 and to share with Frank Barnett, a fellow heirloom seed saver from Georgetown, Kentucky.

Judy Bennett had excellent success with her 2010 crop of Noble beans. In addition to many meals cooked from her crop, she also canned over fifty quarts of beans. Frank Barnett also had good success with his few seeds and now has plenty of seeds for a crop again next year. I planted some of mine on two different occasions and now have enough seeds to feature the Noble bean at the two farmers' markets I attend and sell seeds on our website to the public in 2012.

The Noble bean is what is commonly known in the Southern Appalachians as a "fall" or "October bean." It is stringless and tender. I believe it is now safe from extinction and I'm glad to have had a part in bringing it back.

I now believe the Noble Bean is safe from extinction.





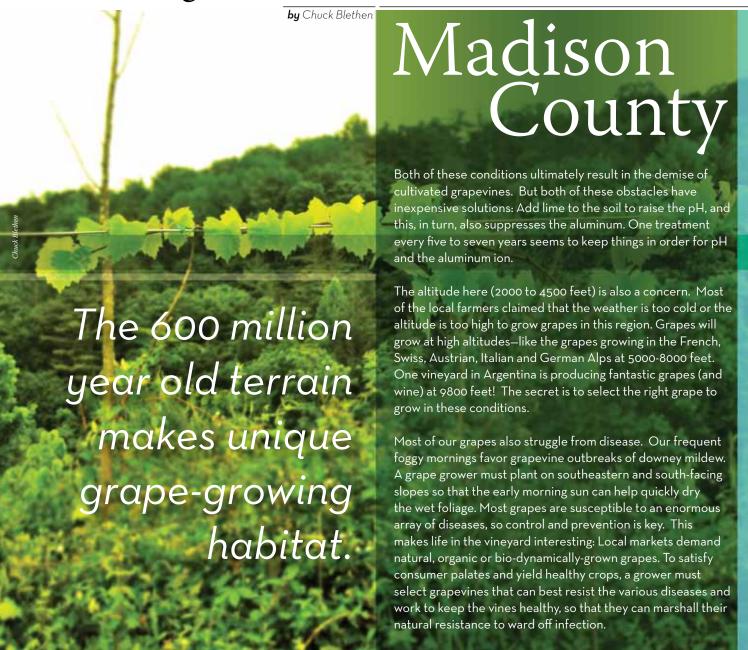
Bill Best has saved seeds for most of his life, having been brought into the custom by his mother. Now, at age 75, he is still collecting Appalachian, heirloom vegetable seeds from people old enough to be his parents. He has over 500 Southern Appalachian heirloom bean varieties and over 50 Southern Appalachian heirloom tomato varieties as well as a few winter squash, cucumber and corn varieties from the same area. He is originally from the Upper Crabtree community in Haywood County, NC. He currently directs the Sustainable Mountain Agriculture Center near Berea, Kentucky. More information can be found on his website at: http://www.heirlooms.org.

I moved to the mountains of Western North Carolina from the Arizona desert about three years ago. My first thought? Look at all these south-facing slopes—they would be great for growing grapes! I've developed a passion for grapes over the past 30 years as I've visited and worked in vineyards and wineries all over the world.

The 600-million-year-old Appalachian Mountains provide us with a unique grape-growing environment. We have several conditions stacked against us, but each problem can be remedied with some innovative solutions: The mountains are with residual granite soil—mostly thick, red clay. Granitic soils have two characteristics: They tend to have low pH and a high concentration of aluminum ions.

From Rarity to Community Restoration and Market Recovery

Preserving the Wild Mountain Muscadines of



Muscadines—a hardy,

knew muscadines. They all confirmed that I was not mistaken. This came as huge news to the viticulture world. No one suspected that muscadines could survive the cold weather at these altitudes. It was time to find out: Last year, at the beginning of October, following the first frost, we went to a wild muscadine patch and harvested a gallon of grapes and made a grape-hull pie (to die for!) and we put up 14 half-pints of grape-hull preserves—also fantastic. The unripened/bitter hypothesis was thrown out.

disease-resistant grape that can be grown naturally, organically or bio-dynamically.

On top of all this, weeds in our mountains grow like Jack & the Beanstalk's vine. While we have tried most remedies, mulching with chipped wood is the most effective deterrent.

I began my quest for growing suitable grapes by considering only those grapes that could tolerate winter temperatures down to -25F, the temperature occasionally experienced here at 4000 feet on some December and January nights. This narroweddown my options. I learned of just 45 varieties that will do well in this environment. Two years ago we began planting a few of these varieties in test plots around Madison County.

Along our journey many told us they wished they could grow muscadines here in the mountains—after all, the muscadine is the official state grape! Some of our mountain neighbors had tried to grow a few of the hot weather, domestic varieties from the Piedmont and Coastal areas, only to have them die from the cold weather. Muscadines are hot weather grapes…or so we assumed.

We were told by a few long-standing, local families that they used to pick muscadines in the woods and along the river when they were kids. At first we questioned the accuracy of that assertion. We wondered if they were mistaken—perhaps they didn't know a muscadine from any of the 28 varieties of wild grapes that thrive here.

But as luck would have it, one day we found a local farmer who was willing to take us to a patch of grapes he insisted were muscadines. Sure enough, they were the real-deal, growing wild, here in the mountains! I reported this to our local extension office and they thought I was crazy. They assured me that "muscadines don't grow in the mountains."

I took several photographs of the leaves, fruit, canes and tendrils and e-mailed them to some friends in the industry who

Unlike most grapes, you can't propagate muscadines using dormant cuttings. So last year I began propagating the wild mountain muscadines using a little-known viticulture technique called greenwood cuttings. It worked! This spring we sold some of our propagated grapevines to local farmers who wanted to see if they could successfully grow them at their respective altitudes, too. If they survive this coming winter, these farmers plan to start serious acreages of the wild mountain muscadine.

I have now planted the first two rows of wild mountain muscadines in our vineyard. Each row is 200 feet long. Ours will be the first (albeit small) commercial vineyard of wild mountain muscadines in North Carolina. If all goes as planned, we will have brought to the forefront a native grape in Madison County that is perfect for the mountains—a high-altitude, cold-hardy, disease-resistant grape that can be grown naturally, organically or bio-dynamically. The potential for a wide range of value-added products is exciting—juice, wine, preserves, pies, table fruit, raisins, balsamic vinegar (for long term thinkers) and other value-added products. What's more, muscadines have 40 times the amount of resveritrol as other red grapes, so they may be a good source in the future for "medicinal foods" that help humans reduce their stress levels!

We are now on our way to preserving an old wild grape variety that our ancestors knew and used. And we have demonstrated their continuing viability in the Appalachian Mountains. They are clearly not an obsolete or anachronistic variety from the past, but a culinary treasure to enrich our future.



Chuck Blethen is a vigneron from Madison County, North Carolina, where he propagates and grows cold-hardy, wild mountain muscadines. He is the author of "The Wine Etiquette Guide" and is a frequent cruise ship lecturer on wine related topics. He and his wife Jeannie were selected by Slow Food USA to be Delegates at Terra Madre in Torino, Italy because of their work with wild mountain muscadines.

Nancy Hall, Respected Elder Boards the Ark

There is a woman who some know as Yanna Fishman who has been collecting, propagating, growing and preserving different varieties of sweet potatoes for decades in Rutherford County, North Carolina. Others know her as the Sweet Potato Queen. I know her as my sweet wife. In the winter of 2010, some friends from Renewing America's Food Traditions (RAFT) and Slow Food USA encouraged Yanna to nominate an heirloom sweet potato to the Ark of Taste. Of the forty-some varieties of sweet potatoes that she raises, one immediately came to her mind: Nancy Hall.

As Yanna recalls, "Over 20 years ago I acquired the Nancy Hall sweet potato from an elderly couple. While not the most productive of my varieties, it has a rich golden color, firm texture and delicious flavor. Nancy Hall is one of the varieties most sought after by our traditional rural neighbors, who fondly remember it from their childhood as the favorite of their parents and grandparents."

Nancy Hall seemed to be a perfect candidate for the Ark of Taste. Yanna became inspired to research and write the history of this heirloom potato.

The earliest record she found was in an 1895 Texas Agricultural Experiment Station publication. It was the main variety available in the South, where it became quite popular through the 30s and 40s. In 1939, a festival called the Nancy Hall Jubilee celebrated this sweet potato in Paris, Tennessee.

The most commonly-held origin story for the Nancy Hall variety comes from an 1896 letter written by Mr. A.J. Aldrich of Orlando, Florida, who claimed this distinctive sweet potato came from seeds accidentally mixed into a packet of flower seeds planted by a Miss Nancy Hall in Florida.

Another origin story comes from Nantsy Marsenich, who was born in Gleason, Tennesee in 1930. She claimed that her grandfather, R.A. Nants, along with a man named Hall, discovered and named the variety. Nants, of course, became Nancy.



ANCY HALL JUBILEE

1939

Early this last September, Yanna unearthed a dozen or so potatoes from the Nancy Hall bed in her garden, and then cured them for two weeks in the greenhouse at a temperature averaging 85 degrees to fully develop their flavor and sweetness. She shipped them to Madison, Wisconsin, where members of the Slow Food USA Biodiversity Committee had gathered from various parts of the U.S. for an official Ark of Taste tasting. By all accounts, they so enjoyed the potato's flavor and were so enthusiastic about it, that they unanimously "boarded it" onto the Ark of Taste. That was a critical step in creating a more secure future for Nancy Hall; this potato has not been reliably available over the last quarter century.

Many parts of the South have a long history of sweet potato cultivation. Traditionally, sweet potatoes were cured for several weeks in a warm, humid environment to develop their taste and sweetness. Farmers brought their sweet potatoes to heated curing houses right after harvest and paid a small fee to have them cured and stored. They were heated with wood or kerosene stoves. Some curing houses held thousands of bushels. Today, there are many abandoned sweet potato curing houses still dotting the countryside.







When one farmer was asked why these curing houses have fallen into disuse, he explained, "Folks don't know what sweet potatoes taste like anymore—they think they taste like butter, cinnamon and sugar. So farmers nowadays just dig 'em up and sell 'em right away." Another long-time sweet potato grower told us he likes "a sweet 'tater that can stand on its own... it don't need no help!"

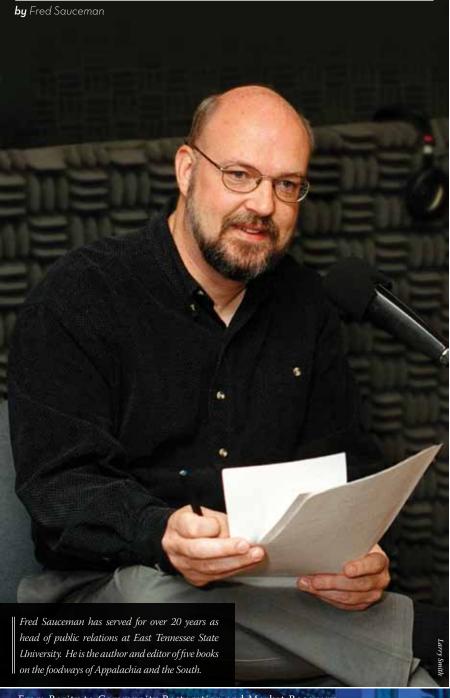
Yanna will continue to grow Nancy Hall as she has done for years, but she hopes the Ark of Taste designation will help the Nancy Hall reach more chefs, CSAs and dedicated home gardeners who want a sweet potato "that can stand on it own."

Of course Nancy Hall is just one of countless rare, almost forgotten varieties of sweet potatoes that offer an incredible array of tastes, colors and textures. Around harvest time, they come out of the ground in a dazzling display of colors: red, orange, yellow, white, purple and gold. Some are smooth, sweet and creamy when cooked and others are dense and starchy like chestnuts. Yanna would like to see these varieties more widely celebrated—"on our dinner plates as well as on the Ark of Taste—with Nancy Hall there to welcome them!"



Doug Elliott is a naturalist, storyteller and author of a number of books and recordings of stories, songs and lore that celebrate the natural world and can be found via his website www.dougelliott.com.

Squeezing Spitters and Pippins:



Pippins: Foggy Ridge

There is something so powerful about Appalachian apples that they can even change the course of a person's life. Diane Flynt exchanged a life of processing loan applications and training bank managers for staining her fingernails and becoming a cidermaker. When she started her business, Foggy Ridge Cider, in the Blue Ridge Mountains in Dugspur, Virginia, she was the South's only fulltime cidermaker.

Making the transition from bank executive to orchard manager might seem like an abrupt aboutface, but it was a natural progression for Diane.

"I always knew I wanted to live a rural life," she said. "For the first ten years of my banking career, I lived in Davidson, North Carolina, on a farm with a huge asparagus bed and a melon patch as big as my living room."

On Monday mornings, her co-workers in Greensboro were greeted by the scent of vineripened melons coming out of the elevator.

Diane married her husband, Chuck, at age 40 and they spent five years looking for land. They eventually bought 200 acres eight miles from the Blue Ridge Parkway, at an elevation of 3,000 feet. Thus, the banker became a planter.

Diane began setting out apple trees on her Virginia hillside. She visited Monticello to take grafts from Hewe's Crab trees in the orchard once overseen by Thomas Jefferson. Monticello produced the earliest and best cider apples in Virginia. Diane went to cider school at Pershore in England. She took advanced courses in Geneva, New York. She spent two harvest seasons apprenticing with cidermakers in California.

Now her orchard numbers over 1,000 trees. It's an apple arboretum—an outdoor museum—in a place where apples were once grown for the court of England's Queen Victoria. "Apples were one food product on which there was no tax for England," Diane explains. "The Newtown Pippin was a favorite apple during the Victorian Age. In fact, it tastes best about a month after picking. Imagine the wonderful aroma when they pried the lids off those wooden casks in England."

Virginia's largest planting of a once-lost Harrison apple is at Foggy Ridge. The juice has a thick, viscous consistency.

Walking through the woods on Long Mountain, Diane tastes the fruit of wild apple trees, their seeds likely distributed by birds. If she admires a certain wild apple, she'll mark the tree. Later she'll return, gather wood, and "make a tree" of her own. Her Carroll County Wilding, a tree she named, came about just that way. recovered. Diane believes it's time to bring it back to the American table.

"Cider was more common than water as a beverage in Colonial America," she told me, as we looked out her living room window toward Buffalo Mountain. "It was safer than water. Certainly in coastal areas—you couldn't dig wells. Apples were the ideal pioneer fruit. You could bring seeds from England, from Europe. You could eat apples fresh,

Cider, Dugspur, Virginia

Flynt's Foggy Ridge orchard is also in the heart of the most diverse apple growing region in North America, Appalachia, where more than 600 distinctive apples with altogether distinct flavors and fragrances can still be found. Pippins are among the 30+ apple varieties Diane grows. About a third of them are inedible when freshly-picked. Called "spitters," they're high in tannin. As Diane describes it, "Your mouth puckers. You get that astringency. It's like biting into a tea bag."

But in the yin and yang of cidermaking, those spitters are necessary to provide balance and acidity. Cidermaking is much more complex than pressing out the juice, setting it on the back porch and waiting for it to "go hard." Diane likens cidermaking to winemaking. The techniques and language are similar.

"There are 'eating apples' that we think have various attributes that contribute to cider—aromatics, sugar, the overall flavor profile. A variety called Winter Banana does indeed have a banana 'nose."

The Foggy Ridge orchard has early American heirlooms as well as French and English varieties. The older types can be finicky. Some are susceptible to blight and fungus and don't bear well. English apples in particular have trouble tolerating the hot, humid summers of Virginia. Sometimes it takes as long as seven years before an heirloom tree bears apples.

From late August until early November, Diane works in the orchard constantly, measuring the brix (sugar level) of her apples and deciding the best time to pick. Fermenting the juice takes anywhere from six to eight weeks. Diane bottles cider by hand from late January to March—a process that demands six o'clock mornings to eleven o'clock nights. February and March are pruning months.

Foggy Ridge produces three kinds of cider. First Fruit, the best seller, is made from the juice of Hewe's Crab, the apple Jefferson cultivated at Monticello. Diane describes it as "tart and acidic" and a food-friendly match with grilled chicken. pasta and hamburgers. Serious, made with English and French apples, is the driest of the three and highest in tannin-a cider to be paired with oysters, buttery dishes, quiches and omelets. Sixty percent of Sweet Stayman is the juice of the Stayman apple; while Foggy Ridge doesn't grow this variety, there are many other Stayman producers in the region. The juice of Grimes Golden, a good apple for eating and pie making, is also part of the blend. Diane's recommended food tandem is anything spicy, from Thai curries to Southern barbecue.

Eager to share ideas with other growers, Diane hopes she's fueled a hard cider renaissance in America. Cider consumption in the United States declined dramatically during Prohibition and never dry them, drink the fresh juice, distill it, make brandy and you could use the wood for firewood."

A bin of applewood sits outside Diane's cider house, ready for a barbecue. And the pigs around Dugspur, Virginia, benefit from Diane and Chuck's craft, too: The pomace left over from cidermaking feeds the neighbors' hogs.

Although the rural life has ushered more labor than relaxation into the lives of Diane and Chuck Flynt, an evening apple cider aperitif, of their own making, is sufficient reward for the sacrifice.



Heritage Varieties

Historically Available Commercially from Nurseries

X = Extinct in marketplace

E = Endangered, 1-3 commercial sources

T = Threatened, 4-6 commercial sources

C = Common

Variety Name	Rarity	States	Variety Name	Rarity	States
FRUIT			Carolina Beauty	Е	NC (1884)
APPLES			Carter's Blue	T	AL, NC (1840)
Abram	E	AL, GA, KY, MD, NC, SC, VA (1755)	Catawba	Е	MD, NC, SC, VA (1860)
Accordian	E	NC	Catooga	$\mid x \mid$	NC (1859)
Allum	E	NC, VA (1843)	Chattahoochie	X	GA (1871)
Alton	E	TN (1908)	Cheoee	$ \hat{x} $	GA, NC (1863)
American Summer Pearmain	T	AL, GA, KY, MD, NC, VA (1817)	Cherokee Red	X	GA, NC, SC, VA
Andrew's Winter	X	NC, SC (1888)	Cherryville Black	$\begin{bmatrix} & x \\ T & \end{bmatrix}$	NC, NJ (1817)
Aspirin	E	NC	Chesney	E	NC, TN
Atha	E	AL (1930)	Clarke	E	PA (1847)
Aunt Cora's Yard	E	VA (pre1865)	Clarke's Orange	E	WV (1840)
Bald Mountain	E	NC, GA (1903)	Clarke's Pearmain	E	AL, GA, KY, MD, NC, SC (1755)
	E	NC, TX (1923)	Coffey Seedling	E	NC (1890)
Banana Pippin Banana Rose		NC, 1 A (1925) NC		X	
	E X		Cooper's Yellow Cothren	E	GA (1873)
Barker's Liner		TN, VA (1859) NC		T	NC
Barnsley	X		Cotton Sweet		NC (1856)
Batingme	X	KY, TN (1883)	Cove	X	KY, TN (1897)
Beahm	X	VA (1899)	Cullasaga/Winter Horse	Е	AL, GA, KY, MD, NC, SC, TN (1830)
Bell's Seeding	X	OH, KY (1863)	Cullawhee	X	GA, KY, NC, SC, VA (1857)
Bentley's Sweet	T	MD, NC, VA (1845)	Cunningham's Cheese	X	NC, VA (1865)
Betsy Deaton	Е	NC	Deaderick/Ozark Pippin	Е	NC, TN (1850)
Big Horse	E	NC	Devine	T	AL, SC (1895)
Big Red					
Bishop/Hollow	E	NC (1900)	Doch	Е	NC
			Doctor Briggs		
Black Limbertwig	T	GA (1914)	Doctor Matthews	Е	NC, TN (1894)
Blush Pippin			Doe		
Bostick Queen	X	TN (1893)	Donce	Е	NC
Boyd		KY (1869)	Duckett		
Bridge	X	NC, VA (1880)	Duke	Е	NC (1877)
Brushy Mountain Limbertwig		NC	Dula Beauty		
Bryant's Mammoth	X	NC (1890)	Duncan	X	KY, NC,(1895)
Bryson's Seedling		MD, NC (1904)	Dutch Buckingham		
Buckingham	С	AL, GA, MD, KY, NC, SC, TN, VA (1777)	Early Bird Red	Е	NC, VA, WV (1880)
Buff		GA, KY, NC, SC, TN, VA (1853)	Early Strawberry/		
Bullet	E	NC, VA (1856)	Tennessee Early Red		
Buncombe	T	AL, GA, KY, MD, NC, SC, TN (1867)	Early Sweetning	E	NC
Burning Green	E	NC (1868)	Elarkee	X	GA, KY, NC (1857)
Buttermilk	E	NC (1000)	Ellijay	X	GA (1858)
Calvin	T	NC, KY, GA, VA	Etowah	X	GA (1873)
Candy Stripe	E	NC, NI, UA, VA	Fall Beauty/Piper's Fall Beauty		KY (1893)
Candy Sweetning	E	NC NC	Fall Limbertwig	E	NC (1869)
Cane Creek Sweet	X	AL, NC (1863)	Fall Orange/Hogpen	E	
		NC (1803)	0 02		KY, NC, VA (1755)
Caney Fork Limbertwig Cannon Pearmain	E		Fall Queen Fall Russet	E T	NC (1867) NC
	T	GA, KY, MD, SC, VA (1804)			
Captain Moses	X	GA (1850)	Fall/Southern Porter	Е	SC

Variety Name	Rarity	States	Variety Name	Rarity	States
Farthing's No Bloom	Е	NC (1899)	Kitchen	Е	NC
Father Abraham	T	NC	Kittageskee	X	GA, NC, SC, VA (1851)
Flat	E	NC (1893)	Lacy	E	NC, VA (1858)
Fleming	E	NC (1846)	Lady Skin	E	NC
Floyd Keeper	X	GA, VA (pre1900)	Late Queen	X	NC (1853)
Forward	E	NC	Lewis Green	E	NC (1877)
Forward Sour	E	NC		T	KY, NC, GA, VA
Foust/Faust's Winter		NC NC	Limbertwig	E	NC, NC, GA, VA
	E		Little Limbertwig	E E	
Frost Proof	E	NC, SC, GA (1859)	Lowell/Greasy Pippin		GA, KY, MD, NC, VA (1858)
Fugate	E	TN	Lowry	T	VA, WV (1850)
Fulkerson	X	TN (1897)	Mattamuskeet	T	AL, GA, KY, MD, NC, VA
Gano/Black Ben Davis	T	AL, GA, KY, MD, NC, VA (pre1900)	McAffee	X	AL, GA, KY, MD, TN, VA (1779)
Garst	X	TN (1885)	McKinley	E	KY, TN (1893)
Gibson/Red Horse	X	AL, NC, TN (1850)	Milam	T	MI, CA, VA, NC
Gilpin	C	GA, KY, MD, NC, VA (1817)	Milburn	X	KY, TN, VA, WV (1896)
Gladstone		NC	Morgan's Christmas	Е	NC, VA (1880)
Gloria Mundi	С	KY, NC, TN, VA (1800)	Morgan/Langdon	Е	NC, TN (1896)
Golden Yellow		TN	Mountain Belle	X	GA, SC (1871)
Gragg	E	NC (1859)	Mountain Sprout		
		NC	Mrs. Bryan	T	GA, NC (1880)
Greasy	Е	NC	Murfreeorough		
Great Unknown		GA, NC (1858)	Murray	Е	GA (1852)
Green Cheese	E	AL, GA, KY, MD, NC, SC, VA (1763)	Muskmelon Sweet		
		NC	Myer's Royal Limbertwig	T	NC, TN
Green Pippin	E	NC, VA (1867)			
Green Russet		NC (1820)	Nequassa	X	NC
Green (Skin) Sweet	Е	NC	New River Boat Apple		
		MD, NC, VA (pre1824)	Newtown Pippin/		
Gross	X	GA, NC (1855)	Yellow Newtown Pippin	T	NY
		AL, GA (1907),	Nickajack		
Hall	E	AL, GA, KY, NC, SC, TN, VA (pre1863)	Nix Green/Nix	X	GA, VA (1859)
		GA, NC, SC (1860)	North Carolina Keeper		
Hargrove	X	AL, GA, NC (1891)	Notley P. No. 1	Е	NC (1855)
Haywood		GA, NC (1890)	Old-fashioned Limbertwig		
Henry Clay	T	KY, GA, NC,(1890)	Ortley/White Bellflower	C	NC, NJ
High Top (Sweet)		GA, KY, MD, NC, VA (1600)	Paragon/Blacktwig		
Hog Sweet	T	NC	Park's Pippin	T	GA (1850)
Hollow Log		NC (1924)	Parmer		
Horse	С	AL, GA, KY, MD, NC, SC, TN, VA (1763)	Pawpaw Sweet	Е	NC
Hunge		GA, NC, VA (1700)	Pear/Palmer		
Husk Spice	E	NC	Pearmain, Cannon	T	VA
Husk Sweet		NC	Pennsylvania Black		TN (1886)
Ivanhoe	X	VA (1877)	Perkins of North Carolina	E	NC (1843)
Jack/Reagan		NC (1904)	Piedmont Pippin (Piedmont)		MD, NC, VA (1875)
July Tart	T	NC, KY	Pilot	T	VA (1830)
Junaluska	E	NC (1880)	Pineapple Russett	E	KY, NC, VA (1853)
June Sweeting/Red June Sweet	E	NC, VA	Poorhouse	X	GA, KY, TN (1860)
Keener Seedling	E	NC (pre1890)	Pott's/Brushy Apple	E	NC
Kentucky Limbertwig	T	NC	Queen of the South	E	NC (1860)
Kentucky Red	X	AL, KY, TN (1882)	Quincy	E	NC (1600)
King Solomon	E	GA, KY, NC (1870)	Rabun	E	GA (1890)
Kinnard's Choice	T	AL, GA, KY, MD, NC, TN, VA (1855)	Radical	E	NC
Kirtley's Hang-on	X		Ragan's Yellow	X	
Kirtiey's Hang-on	Λ	TN (1897)	Ragan's Tellow	X	TN (1897)

Saving the Past for the Future:

Heirloom Corns of Appalachia

Grits, corn bread and corn muffins are stereotypically Southern foods. In the 1800s, there were dozens of mills in most counties. Everyone knew that dishes made from freshly ground corn were the tastiest. Each mountain community across southern Appalachia maintained its own preferred varieties of corn and beans and used them in treasured, local recipes.

Today, many of these regional specialties and family heirlooms are in danger of being lost forever. Because of this, we at Southern Exposure Seed Exchange are calling out to those who treasure distinctive flavors and want to preserve genetic diversity in our food system. At Southern Exposure we specialize in promoting and selling heirloom and openpollinated varieties for the Mid-Atlantic and Appalachian regions. The heart of our collection has come from isolated mountain "hollows," where families still maintain their own special strains of tomato, beans or corn.

Gourdseed corn is one of the oldest corn varieties in the South. Self-sufficient yeoman farmers traditionally grew gourdseed corn in southern Virginia. They are heavily stalked and bear ears with many rows of thin, deep kernels. This valuable corn originated from Indian gourdseed corn, and dates back to 1700. At maturity, the kernels of some varieties are easily shelled by a light touch to the ear. In 1889, the gourdseed corn won the Great Corn Contest sponsored by The American Agriculturist. The winning field yielded 255 bushels per acre. Gourdseed was commonly grown until about 1940, when the intensified promotion of hybrid corn forced gourdseed out of the marketplace.

Southern Exposure offers two varieties of gourdseed corn. The Texas Gourdseed was originally brought to the Lone Star State by German farmers who migrated from Appalachia in the 1900s. Descendants of these farmers maintain flocks of turkeys, and the corn is harvested by the flocks in the fields. In south Texas it is highly valued for use as tortilla flour.

The other gourdseed we carry is Virginia White Gourdseed. It apparently originated from genuine Native American gourdseed corns. It was re-selected toward its historic type by Dr. Ralph Singleton, Director of Blandy Experimental Farm at the University of Virginia, and reintroduced in 1986 by Southern Exposure. We recently acquired the seedstock thanks to the Accokeek Foundation in eastern Virginia.

These two gourdseed varieties have become well-known again, largely due of the work of Glenn Roberts at Anson Mills. Glenn refined the techniques of traditional cold grinding and popularized their cousin, Carolina Gourdseed White, with a new breed of chefs committed to offering the best local foods. Now, these corns are sought-after by many chefs, gardeners, homesteaders and lovers of authentic food. Cheryl Long, editor at Mother Earth News, has been another strong advocate for growing gourdseed and other heirloom corns for their unique taste and strong contribution to a more self-reliant lifestyle.

Two other interesting, regional varieties are Daymon Morgan's Kentucky Butcher corn and Pungo Creek Indian corn-both descendents of Bloody Butcher, a dent corn common in the hills of Virginia prior to 1845.

Daymon Morgan's has been grown for generations by Daymon Morgan's family in Leslie County, eastern Kentucky. It was selected in 2001 by Susana Lein of Salamander Springs Farm in Berea, KY, who traditionally grows the "three sisters" (corn, beans and squash) and sells her produce at the local farmers' market.

Pungo Creek Indian corn is pretty enough to grow just for its looks. It's an Eastern Shore heirloom grown by Bill and Adele Savage of Pungo Creek Mills, and it comes to us via a Maryland organic seed grower named Nick Maravell. Grown for 165 years by farmers in Pungo Creek, Virginia, genetic analysis shows that it has descended from Bloody Butcher. Rough-



T = Threatened

milled, this is a nutritious feed for your flock, or the corn can be ground into a meal with rich flavor and unusual color. Pungo Creek Mills started to produce and sell cornmeal and grits with this unique flavor. The Mills were honored for the Best New Food Product Diamond Award for 2010 at the Virginia Food and Beverage Exposition held in Richmond.

For the Cherokee people, white corn flour has sustained them through centuries and remains an important part of their culture. According to many who have had an opportunity to taste the delicacies produced from the Cherokee Flour corn, no other corn compares in flavor and quality. Today, a widespread in situ effort has been launched by the North Carolina Cherokee to rescue, maintain and utilize this variety. In 1989 the project delivered 20 bushels of pure corn seed to the Cherokee Boys' Club, enough seed to plant 100 to 120 acres the following year. In 2000, a delegation from the Cherokee visited Southern Exposure to get samples of beans historically grown on the reservation as a part of their continuing efforts to nurture and revitalize the traditional varieties grown by the tribe. Southern Exposure offered them pure strain of Cherokee White Flour corn in support of this effort.

Maintaining traditional dent and flint corns has a special meaning for Southern Exposure because they are at risk of disappearing. Across the country, many small growers are moving off their land-trading their careers in farming and self sufficiency to work in mines and move to the big cities. One factor that may disrupt farming is contamination with genetically modified corn. Corn grows in large populations and needs wide isolation from other varieties to maintain genetic purity and seed vigor. Depending on location, some small gardens are still safe. Backyards tucked in valleys protected by high mountains are still maintained by locals growing out non-contaminated varieties. But these farmers are few in number—the older gardeners with seed-saving knowledge and genetically pure crops are starting to pass away. Often they're replaced by new people who plant hybrid and GMOs. To maintain pure corn varieties and keep alive the cuisine they represent will require not just a seed saver, but a community of folks working together to "save the past for the future."

Each variety saved from the brink of extinction has a story. We hope that by sharing the stories of these heirloom corns, you will be encouraged to become a part of the story of preserving the endangered food traditions in your life.



Ira Wallace is on the board of Organic Seed Alliance and is a worker/owner of the cooperatively managed Southern Exposure Seed Exchange, where she coordinates variety selection and seed grower contracts. Southern Exposure (www.SouthernExposure. com) helps people keep control of their food supply by supporting sustainable home and market gardening, seed saving and preserving heirloom varieties. In addition, Ira is a member

of Acorn Community, which farms over 60 acres of certified organic land in Central Virginia. She is also an organizer of the Heritage Harvest Festival at Monticello (www. HeritageHarvestFestival.com) a fun, family-friendly event featuring an old-time seed swap, local food, hands-on workshops, demos and more.

Historically Available Commercially f		
	Rarity	/ States
Rainbow	Е	VA, MO (1897)
Rambo	T	NC, VA (1755)
Rattle Core	Е	NC, VA, WV
Red Bird Winter	Е	NC
Red Detroit	Е	GA, TN, AL, NC
Red Harvest/Stribling	X	NC, TN (1840)
Red Indian	Е	GA, NC, VA (1858)
Red Limbertwig/		
Mountain Limbertwig	Е	NC
Red Royal Limbertwig	T	
Red Winter Sweet	Е	NC, VA
Republican Pippin	Е	
Robertson's White	X	KY, SC, VA (1858)
Royal Limbertwig		
Ruby Limbertwig	Т	NC, TN
Santa/Sauta		
Schell	Е	WV (1839)
Senator/Oliver		AR
Sewell's Favorite	X	AL, TN (1830)
Sheepnose		
Shockley	С	GA (1862)
Shuler		
Slope	Е	NC
Smith Seedling		
Smith's Seedling of Alabama	X	AL (1890)
Smoky Mountain		
Red Limbertwig		
Snuff	Е	NC
Sparger		
Spice	Е	NC
Stark/Robinson		
Striped Sweet	Е	GA (1891)
Stuart's Golden		
Stump	T	NC, OH (1846)
Stump the World		
Sugar Ball	Е	NC
Sugar Loaf Pippin		
Summer Buff	Е	
Summer King		
Summer Ladyfinger	Ē	VA, NC
Summer Limbertwig/Harpole		NC (1855)
Summer Row	E	NC
Summer Treat	T	NC
Sunday Sweet	Ē	TN
Sweet Alice	X	KY
Sweet Dixon	E	NC
Sweet Potato	E	NC
Sweet Pound	E	NC
Sweet Russett	E	KY, NC, VA (1870)
Tanyard seedling	E	GA
Tar Button	T	GA
Taylor Sweet	E	NC
Taylor Sweet	L	TVC



Wild Spring Greens Keep the Cherokee Connected to the Earth

by Kevin Welch

We Cherokee are basically an agricultural people, having grown and cultivated varieties of domesticated field crops for several thousand years. These crops were generally known as the "Three Sisters"—corn, squash and beans. There are several varieties of each type that have been developed to suit our environment and nutritional needs in the southeastern United States. As more intensive agricultural practices evolved, Cherokees continued to collect and garner the nutritional benefits of wild plants.

Often, we do not associate the act of gathering native plants as an act of farming. What many gardeners call weeds are, in fact, edible plants such as ground cherries, poke-salad, lambs quarter, strawberries, vetch and nightshade. The Cherokee gather many varieties of wild greens, berries, nuts, roots, and herbs from the forest, swamps, estuaries and grasslands to supplement their cultivated crops. I have come to the conclusion that the Cherokee have gathered these plants, especially the wild greens, to nutritionally supplement their diet comprised primarily of stored foods. Wild plants offer sustenance through the nongrowing seasons of fall and winter, and in early spring, when cultivated plants are not yet ready for harvest.

Traditionally, a wide variety of wild greens were collected. But today, fewer varieties are collected due to loss of habitat and access to traditional collecting areas, which are now controlled by entities such as the National Park Service and private landholders. The current position of the National Park Service is that many plants, such as the wild ramp, are in danger of being over-harvested. Cherokee locals maintain that they have traditionally harvested within what are now park boundaries, always using sustainable harvesting techniques. The Cherokee have continuously inhabited portions of eight states, including land now designated as the Great Smokey Mountains National Park. The park was created less than 100 years ago, but the Cherokee have lived here for over 8,000 years.

As a people, we Cherokee have forgotten a large amount of our woodland knowledge, perhaps as much as 85-90 percent of our traditional uses for wild plants. The mountains of Southern Appalachia have a huge biodiversity and Cherokee people have had several thousand years to learn to use this resource. At one time, it would have been commonly known when, where and what plants and animals might be found during certain times of the year. Having this knowledge of available resources makes the difference between just living and living well!

But after contact with Europeans, the sudden availability of trade goods, new foods and medicines became more readily accessible and traditional knowledge became less used. I do not think that knowledge was intentionally discouraged, but was probably lost due to lack of use. For example, there are plants that can be converted into fibers for making cloth, much like animal skins are used for clothing material. Acorns, hickory nuts and vetch can be used to make flour and oils. Corn can be ground into a meal for bread. It is knowledge like this that is slowly fading from Cherokee practices.

Throughout the historically modern 1800s and early 1900s, there seems to have been a view held by richer tribal members that eating or retrieving resources from the woods was a requisite for poor Indians. Today, Cherokees look forward to opportunities to consume wild food plants; while no longer a necessity, it is a valued part of our cultural heritage.

There is no single factor that can be blamed for the loss of so much of our woodland knowledge. Some people, like me, retain a good deal of fragmentary knowledge and we are trying to fill in the missing gaps. Of the many varieties of plants that can be consumed as food, below are four of the most commonly collected wild spring greens:

 Canadian Licoriceroot leaves can be cooked and eaten as greens or gathered and dried as needed. The Cherokee

- name for this plant is Wα-ne-gi-dun.
- Ramps can be used as a food source. Young plants are boiled or fried. The bulbs and leaves are both consumed as a spring tonic. The Cherokee name for this plant is Wα-s-di.
- Green Coneflower leaves and stems are tied together and hung up to dry or sundried and stored. Young leaves and stems are boiled, fried with fat and eaten. The Cherokee name for this plant is So-chan-i.
- Toothwort leaves and stems are par-boiled, boiled and seasoned with grease and onions. The Cherokee name for this plant is A-nα-s-qui-lα-s-qi.

While these wild food practices are no longer in wide usage, some Cherokee still gather wild plants because that's what our families have always done.

In the spring, the women of my family enjoy "going to get greens." This is a social event where the women spend as much time conversing as picking the various wild greens. The Cherokee have always practiced sustainable harvesting—taking only what is needed—long before sustainability became politically correct. Plant locations are common knowledge to Cherokee families, who have regularly harvested from these sites over time. It's not uncommon to see mothers with daughters and sometimes grandchildren in an area collecting greens. Cherokee men collect wild greens and other plants and berries, too, as there is no stigma attached as a division of labor.

My mother, Geraldine, thinks that the "best way to learn how to collect and prepare wild greens is to have someone teach you, hands-on, the way her mother did, and that's how she teaches her family." Most wild greens are prepared in a very simple manner: "Plants are first washed to remove any debris or bugs, then parboiled to take out some bitterness, rinsed, then returned to the pan, heated and seasoned with oil or meat grease and salt. The greens are served as a side dish with other table fare, such as potatoes, meats, beanbread, lye dumplings and other vegetables."

Whether we realize it or not, we still maintain that connection to the earth whenever we garden, collect or consume plants from the forest or the field!



Kevin Welch is a member of the Eastern Band of Cherokee Indians and lives in the Big Cove Community of Cherokee, North Carolina. Kevin is the Center for Cherokee Plants Coordinator and FRTEP Program Assistant for the Eastern Band of Cherokee Indians Cooperative Extension. In 2005, Kevin initiated the Cherokee Traditional Seeds Project that led him to create the Center for Cherokee Plants, a Tribal seed

bank and native plant nursery. He received the "Community Visionary" award at the Cooperative Extension Community Awards Program in September 2008. He was recognized as giving above and beyond his personal time to improve the well-being of the Cherokee People by sharing his vision, his knowledge and his enthusiasm. Kevin has introduced two important resolutions for Tribal legislation to protect Cherokee Intellectual Property Rights and native plants from exploitation and destruction.

Heritage Varieties	X = Extinct	T = Threatened
Historically Available Commercially from Nurseries	E = Endangered	C = Common

Variety Name	Rarity	States
Tenderskin	Т	NC, SC
Terry Winter	T	GA, NS, SC (1868)
Tillaqua	X	AL, GA, NC (1858)
Twenty Ounce/Collimer	Е	NC, NY (1900)
Tyler/Tyler's Rennet	X	VA (1872)
Upton	E	NC
Vine		NC, VA (1895)
Virginia Limbertwig	Е	NC, VA
Virginia Beauty		VA (1810)
Virginia Crab	С	VA
Virginia Greening		VA
Virginia Winesap	X	VA
Wallace Sweet		NC
Watauga	X	TN (1897)
Watermelon		VA
Waugh's Crab/Waugh	X	GA, KY, NC, VA
Wellington		NC
Western Beauty/Big Rambo	E	AL, KY, MD, NC, PA, VA (1815)
White		KY, NC, VA (1859)
White Bausel	Е	NC
Winter Horse	X	GA, NC, SC (1853)
Winter Sweet Paradise	T	VA, PA
Womack Choice		
Wood's Favorite/Wood	X	VA (1856)
Wood's Golden Russet		
World Beauty/		
Beauty of the World	Е	NC (1900)
Yankee Sweet	Е	VA
Yellow Buff	Е	NC
CHERRY		
Starks		NC
CD LDE		
GRAPE	Т.	TNI
Bell	Е	TN
JUJUBE		
*Edhegard		AL
Danegara		
PAWPAW		
Mango	Е	GA
PEACH		
White Clear Seed Peach		GA
PEAR		
Bartlett	С	NC
Burford		VA
*June Sugar	Е	GA
From Rarity to Commun		

The Best Apple in the World Can Live in Our Memories and in Our Orchards



by Ron Joyner

"Do you have the old-timey Virginia Beauty?" This question has been asked of us at farmers' markets hundreds of times over the years, from people young and old. "It's the best apple in the world, but I can't find it anywhere these days." For certain folks in the rural mountains of northwestern North Carolina and southwestern Virginia there simply is no other apple that lodges in their memory so deeply. It is the one their granddaddies and great-granddaddies grew up with and the apple they would now most like to have growing in their own backyards. This heirloom apple serves as a reminder of families and good times, a link to their past when life seemed simpler, less harried and rushed, when kids would climb the old Virginia Beauty tree in the backyard and lazily spend the afternoon stuffing their bellies with this wonderful apple.

In the Southern Appalachians, apples are deeply ingrained in the mountain culture. For the people with roots deep in this land, apples have always provided both sustenance and income. But more than that, they have also provided an identity, a connection with time and history. For residents of southwestern Virginia, the Virginia Beauty is their apple. It originated there—a fact taken with great pride by the people of the region. You can see it in their eyes and hear it in their voice: "My granddaddy once had a dozen Virginia Beauty trees! It was the best apple in the world!"

Virginia Beauty is an exceptional Southern apple of modest and humble beginnings that once had the potential to become king. As Lee Calhoun writes in his classic, *Old Southern Apples*, the

Virginia Beauty could have become the most important apple in the South had it not been for the introduction of Red Delicious in 1895. The Virginia Beauty was unable to compete with the growing market dominance of the more shippable Red Delicious. As a result, public demand for this heirloom slowly declined. By the early part of the 20th century, the Virginia Beauty had faded into the background, becoming a rarity even in its region of birth in southwest Virginia.

Virginia Beauty arose as a fortunate gift of happenstance, originating as a single tree from seeds planted around 1810 in the backyard of Zach Safewright of Carroll County, Virginia. When the tree began bearing fruit in 1826, it quickly became obvious that this was indeed an exceptional apple. As detailed by Lee Calhoun, a local apple grafter at the time named Martin Stoneman collected scions from the tree and sold grafted trees throughout the region under the apple name "Zach's Red." In 1850, he changed the name to Virginia Beauty, but the apple did not gain significant attention until the 1870s. That's when the Franklin Davis Nursery of Richmond began commercial production and distribution of this classic Southern apple.

In our small apple tree nursery at Big Horse Creek Farm, we maintain a collection of over 300 varieties, with a focus on those heritage apples with roots of origin here in the Southern Appalachian Mountains. Among the more notable varieties in our collection is the wonderful Myer's Royal Limbertwig, a large fall apple with a rich, earthy flavor and outstanding cider qualities, one that arose in the Great Smoky Mountains. We have the newly rediscovered Junaluska, a historic mountain treasure from North Carolina and a personal favorite of Junaluskee, Chief of the Cherokee Nation during the 1800s. We have the

Gragg, the Guyandotte and the Grimes Golden; we have the Buckingham, Cullasaga, Horse and Yates—all Southern classics. However, without question, our most popular

apple remains the Virginia Beauty.

We sell more Virginia Beauty trees than any of the hundreds of other varieties we offer through our nursery. Most are sold to residents from nearby mountain communities of Virginia, North Carolina and Tennessee. They buy these trees, not just for the high-quality fruit they will enjoy in a few years; they purchase these trees to satisfy a need to reestablish a connection to their past. They don't want any ordinary apple tree; they seek out their beloved Virginia Beauty.

Several years ago, descendents of Zach Safewright contacted us after learning of our work through a magazine article. They asked if we could graft a few Virginia Beauty trees for them to plant at their current home. We were honored to be able to fulfill their request. By providing these trees to the descendents of Zach Safewright, we understood that we were completing a cycle-returning a great, old apple to the family from whence it originated so many generations ago. The Virginia Beauty was once considered a rarity, nearing the edge of extinction. We are proud to have played some small role in restoring this fine old apple to a place of prominence in the public domain. Over the last ten years, we have grafted many hundreds of Virginia Beauty apple trees and have sold them to growers throughout the Southern Appalachians and points beyond. More and more people are now enjoying the wonderful flavor and aroma of this heritage apple and are beginning to better understand and appreciate why their ancestors loved it so. With the noticeable decline in public demand for Red Delicious, would it not be ironic if the Virginia Beauty were to return to a position it once enjoyed in history? If so, we should not be surprised. After all, as many true believers have stated so many times, "This is the best apple in the world!"



Ron Joyner and his wife, Suzanne, own and operate Big Horse Creek Farm, an off-grid farm/orchard/nursery operation in the remote and scenic High Country of Ashe County, North Carolina. Visit them any Saturday from May through October at the Ashe County Farmers' Market where they will be selling apples and apple trees and talking about their favorite subject....apples!

Heritage Varieties Historically Available Commercially f	rom Nur	series	X = Extinct E = Endangered	T = Threatene C = Common
Variety Name	Rarity	State	es	
POMEGRANATE				
North Carolina Seedling		AL. C	GA, NC, SC	
Plantation Sweet	T	GA		
		G.1		
STRAWBERRY				
Tennessee Beauty		MD, 1	NC, SC, TN, VA	
· ····································				
GRAINS				
CORN				
Bloody Butcher	C	TN, V	/A (1840)	
Carolina Gourdseed Dent	Е			
Cherokee Blue and White Dent	Е	NC		
Cherokee White Flour				
Golden Hickory King Dent	Т	TN		
Hickory King Yellow				
Jarvis Prolific Field	Е	TN		
John Haulk Yellow Dent				
Luther Hill Sweet	T	PA, \	/A, WV	
Reed's Yellow Dent				
Tait's White Dent	Е	GA, 1	NC, SC, VA	
Tennessee Red Cob Dent				
Virginia Gourdseed Dent	Е	WV		
White Dent				
White Hickory King Dent	T	NC		
White Mosby Dent				
JOBS TEARS		VIC		
Cherokee Corn Bead	С	NC		
VEGETABLES				
BEANS				
Amish Knuttle				
Blue Tip	E	NC, S	SC .	
Case Knife	E	KY	,,,	
Cutshort Greasybacks (Pole)	C	NC		
Dade Bean				
Genuine Cornfiled (Pole)	E	NC		
Georgia Rattlesnake (Pole)			GA	
Greasy Beans (Pole)	T	NC, T		
Juanita Smith Pole				
Lazy Wife	Е	NC		
Mountain White Half-Runner				
Mostellers Wild Goose	E	PA, N	IY, KY, CA, ME, WI	
Old Time Golden Stick				
Paterge Head	Е	TN, S	SC	
Ram's Horn				
Rattlesnake Cornfield (Pole)	T	NC		
Red Calico		TN (1		
Tennesee Cornfield Pole	Е	TN		
Turkey Craw Cornfield (Pole)				
White and Green Hull	E	NC, S	SC C	
White Bunch				

Heritage Varieties
Historically Available Commercially from Nurseries

X = Extinct
E = Endangered
C = Common

MINISTER WHITE SERVICE

Variety Name	Rarity	States	Variety Name	Rarity	States
BRASSICAS			PEPPER		
Carolina Collards	Е	NC, SC	Ashe County		
Cress/Creasy Greens	Т	NC	Heirloom Pimento		NC
Curly Mustard Greens	С	NC	*Bull Nose Bell	Е	PA, VA
			······ Cowhorn		NC
COWPEAS/CROWDERS/					
BLACK-EYES			POTATO		
Big Boy Pea	Е	GA	Early Rose	С	NC
Clay	Е	NC	Fingerling		
Hercules Pea	Е		Green Mountain	T	NC
Knuckle Hull Crowder Pea	Е	GA	Irish Cobbler		
October Pea	Ε	KY, TN			
Pinkeye Pea	Е	GA	SQUASH/PUMPKIN		
Pinkeye Purplehull Pea			Candyroaster	Е	NC
Red Ripper Pea	Т	GA, SC, TN	Field		
Tennessee White Crowder Pea			North Georgia Candyroaster	T	GA
*Washday	Т	SC, TN	Old-timey (Flat)		
Whippoorwill Pea			(Tennessee) Sweet Potato	X	NC, TN
Zipper Cream	Т	ME	White		
CUCUMBER			SWEET POTATO		
			Mahon	Е	SC
White	Е	GA	Red	T	NC
GROUND CHERRY/			ТОМАТО		
TOMATILLO			Akers West Virginia	Е	WV
The Yellow					
			····· Big Yellow	Е	NC
JERUSALEM ARTICHOKE			Black Pear		
Jack's Copperclad	Е	VA	Brandywine	С	NC
			····· Candystripe		
MELON			Cherokee Purple	T	TN, NC
Plumgranny	Е		German Johnson		
Winter Valencia & Maltz	T	VA	German Pink	T	NC
			······ Hillbilly		
OKRA			June Pink	T	NC
Long Podded			Kentucky Yellow Beefsteak		
Red	Ε	NC	*Orange Oxheart	T	VA
			····· Persimmon		
ONION			Pink Brimmers	Е	NC
Tater	С	NC	Pink German		
			····· Pink Oxheart	Е	NC
PEA			Power's Heirloom		
Heirloom Golden Sweet Pale			Red Tommytoe	T	NC
Yellow Snow			Striped German		
			····· Vinson Watts	Е	VA, KY
PEANUT			White		
Black Pindor	T	SC	Wins-All	T	TN (1824)
			WATERMELON		
			Georgia Rattlesnake/Garrison		

- E = Endangered

Heirloom Varieties

Variety Name	Rarity	States	Variety Name	Rarity	States
FRUIT TREES			Cheese, small yellow	E	NC
APPLES			Cheese, very large yellow		NC
Adam and Eve	Е	NC	Cherry	E	NC
Alabama Beauty	X	AL (1908)	Chesney		NC, TN
Allison Stripe	Е	NC	Chocolate Coat	E	NC
Alpine	X	TN (1897)	Choking Sweet		
American Summer Pearmain	Е	NC	Clark Seedling	X	NC (1855)
Ann	Е	NC	Clay Hole		
Archibald	X	TN (1897)	Clem Byrd	E	NC
Armintrout		VA (1873)	Clominger		
Armstrong	Е	NC, PA	Clotz	X	NC (1877)
Arnold's (Beauty)		KY (1900)	Coffee Seedling		NC
August Strawberry	Е	NC	Coolin Winter	E	NC
Autumn		GA (1820)	Cothren		NC
Balsam	Е	NC	Council	Е	NC
Bank		NC, PA			NC
Bank, large yellow	Е	NC	Creasy Sweet	Е	NC
			Curtis Cheese		
Banana Pippin	X	NC (1923)	Daisy Sweet	Е	NC
Banana, small yellow			Darnell		
Banana Sweet	Е	NC	Dave	Е	NC
Banner Red			Deep Eye		
Banner Yellow	Е	NC	Demorest	X	GA (1895)
Barn			Devine		
Bart	Е	GA, TN	Dixie Sweet	X	KY, NC
Bausel			Donely Sweet		
Bazz	Е	NC	Doss Blushing June	Е	NC
Bell Court			Durham		
Bible	X	TN (1902)	Dry Buff	Е	NC
Big Limb			Dry Creek Pippin		NC
Bill Thin Skin	Е	NC	Ducky	Е	NC
Biscuit Green			Early Bird Red		
Biscuit Red	Е	NC	Early June, medium red/green	n E	NC
Black Banana			Early Pickens		
Blush Pippin	E	NC, VA (1901)	Evans Care Free	E	NC
Boa Excelsior		VA (1893)	Everheart		NC
Brackett	X	NC (1901)	Fall Jarrett	Е	NC
Brichel Sweet		NC	Fall Rose		NC
Bud Wolf	Е	MD, NC	Fall Russett	T	NC
Bumblebee Sweetning		NC	Fall Sweet		NC
Burnskin	Е	NC	Fernina Pippin	Е	NC
Burningtown Spice		NC	Fired Sweet		NC
Buttermilk Green	Е	NC	Flanagan	E	NC
Caney Creek Sweet Limbertwig		NC	Flat Fallawater		NC
Carnation	X	GA (1820)	Flat Top	Е	NC
Cathead Queen		NC	Forest Streaked		NC
Cathey	X	GA (1900)	Forward Streak	Е	NC
Celo		NC	Franklin's Seedling		GA (1885)

I am a 69-year-old North Carolinian who is excited every day by the prospects of hunting for heritage apple varieties. This has been my pursuit for the past 14 years. In this time, I've found over 900 rare apple varieties—many of which had been presumed "lost" to the common marketplace for decades. Many people sell heritage apples, but as far as I know, I am the only person who looks for the lost apple varieties full time to try to get them back in circulation.

By "lost apples," I mean apple varieties that were known a hundred years ago, but now can no longer be found. In the case of each rediscovered apple, I was able to find an original tree and thus I did not have to depend upon acquiring the variety by finding scion wood in some nursery.

The hunt for rare, heritage apples is rewarding, knowing that I am helping to preserve the agriculture heritage of the South. It is thrilling to be able to hold the rare apples that I



Tom Brown's Quest to Save Apples from Extinction

have been able to save from extinction. I became interested in heritage apples at a local farmers' market, when Maurice Marshall told me about a lost apple in my own community—a Harper's Seedling. I approached the local newspaper about doing an article about my attempt to find the apple. I was not successful in finding the Harper's Seedling, but the article in my home town newspaper in Iredell County, NC, created a stir. It soon led me to find four very rare apples—Yellow Potts, Red Potts, Polk Seedling and Mosey. The people I met along the way were so kind and interested in apples, which in turn made me highly motivated to find even more lost apples. Lee Calhoun's remarkable book, Old Southern Apples, showed me that there were hundreds more apples still to be found.

I decided to apple hunt in Wilkes County, located about one hour northwest of my home—a fortunate fact, since Wilkes proved to be the Mother Lode of old apples.

This county has a unique apple history of commercial production and apple diversity. "My grandfather took pride in growing apples different from his neighbors," several people have told me. For instance on Traphill Road, one home has a Father Abraham apple; the next home a Quince (a true apple); the next home a Red Harvest, Scott and Darnell and the fourth home a Rusty Pippin and June Harvest. Just

down the road, found at five homes, are Houcks, Dula Beauty, Sheepnose, Limbertwig, Red Torque, Stripes and Horse apples. This diversity is typical of much of Wilkes County, where I eventually found at least 80 apple varieties.

One way I make contact with apple enthusiasts and learn of endangered varieties is by participating in about 14 festivals a year in seven states, where I have a large heritage apple exhibit. People stop by to look at my table and tell me of other apples they remember and people I should go see. My only caveat: The apple search effort is expensive, as I must have driven at least 200,000 miles to look for old apples. My traveling and explorations have been entirely self-funded.

To get old apples back in circulation, I share my apple finds with preservation orchards and sellers of heritage apple trees. For instance, North Carolina Historic Sites has a circa 1900 farmstead where they have a 400 variety preservation orchard—100 of those are apples I discovered and donated to the Horne Creek Farm.

My narrative wouldn't be complete without a few fun apple-searching stories. In the early 1900s the Brushy Mountain Nursery in Pores Knob, NC sold an apple called the Mongolian. It was large (sometimes very large), flat, "the reddest red you have ever seen," very waxy and ripe in the fall. Two years ago I heard through the grapevine that there might be a few Mongolian trees at an old Fortner home on the Wilkes/Alexander County line. But, as it turns out, I never was able to visit the site; the very old trees had been pushed out in a land clearing operation. This type of bad luck—missing out on the rediscovery of an apple variety—is rare. What's more typical is the good luck that followed:

Herb Key of Wilkes County contacted me and wanted to show me some apple trees in Virginia, where he worked repairing stringed, musical instruments. Through him I met J. C. Greear, who said that he would help me look for the old apples. Mr. Greear, in turn, introduced me to Leslie Call, who had several old trees. Cotton Sweet and Neverfail among them.

In the winter I went to Ms. Call's home to get cuttings for grafting. She called one of her apples the Clothesline apple because it was a single limb, grafted onto a tree and extended over her clothesline. The following fall I went to see some of the apples Ms. Call had collected for me. At the time she had about five of the Clothesline apples. As soon as I saw them, I thought to myself, "This is probably the Mongolian," as it perfectly fit the unique description. I later showed the apples to three Fortner family members who confirmed the identity of the Mongolian. On the same trip I also found a Catawba apple.

One of the apples I found involved a search for a descendent of the most celebrated apple tree in the country: the Handy Apple Tree. In 1900, there was an apple tree west of Stuart, VA, famous for its incredible size, measuring 10 feet in circumference and having a branch spread of 71 feet. One year it produced 110 bushels of apples—all used to make brandy. The tree was named for the owner at that time, Mr. Sparrel Handy.

I knew that the tree was long gone but I thought that surely someone must have grafted a tree from a limb off this very famous tree. I visited Rye Cove, where the tree had been located, but found nothing. But one day, David Sheley contacted me—he had been researching the history of the tree. David told me an

important bit of information: The tree was called a Bushy Top because some top branches grew straight up. Soon after our conversation, I met two people in the area who remembered the Bushy Top apple. A woman named Mrs. Barkley told me about an old orchard near Meadows of Dan. She knew the identities of all the apples but one. This unknown apple, I realized, fit the description of the Bushy Top or Handy. I showed the apples to Mr. Cecil Handy and Coy Yeatts—both confirmed that it was the Bushy Top. I cannot tell you the thrill it was to hold the medium, red apple in my hand, a grandson of the country's most famous apple tree.

To find the old apples, you've got to simply get off the sofa and "get out there." Here is an example: Two people in Franklin County, VA told me about a Red Coat apple, and noted its whereabouts near Union Hall and Burnt Chimney—about 12 miles apart. On a pretty Saturday I decided to start south from Union Hall, and then drive country roads up to Burnt Chimney, hoping I would get lucky and find a Red Coat apple. My plan was to stop where I saw people congregated, at country stores, or where I saw old apple trees. I drove up my very first road for one mile and saw three men under a shade tree. I stopped and asked them if they knew of a Red Coat apple; all three did and they told me of one certain location and two other probable locations. That day I also found a Dumpling and a Shenandoah in that same area by asking "who else has old apples?" In another part of Franklin County, I followed earlier leads and found the Vance and Granny Christian apple trees. Not every day is this productive!

Recently, I excitedly held Pig Nose and Joshaway apples in my hand from Grainger County, TN. It was a thrill to know that I had been able to restore some of the country's agriculture heritage, by rediscovering these once-prominent apples.

"My grandfather took pride in growing apples different from his neighbors."



Tom Brown is a full-time apple hunter from Clemmons, NC, who has spent the last 14 years searching for lost apple varieties—apples that were known 100 years ago but can no longer be found. He has found over 900 apple varieties and this search has covered seven southern states. To assure their long-term preservation and reintroduction, he shares these finds with preservation orchards and other people who sell heritage apples. Tom also sells apple trees.

X = Extinct T = Threatene
E = Endangered C = Common

Variety Name	Rarity	States	Variety Name	Rarity	States	Variety Name	Rarity	
Frog	Е	NC	Jelly	Е	NC	Mountain Winesap	Е	NC
Garden Green	Е	NC	Jesse	Е	GA (1885)	Mule Face	Е	
Geneva	Е	NC	Jewel Smoker	E	NC	Murfreesborough	X	TN (1891)
Gentry Stripe	E	NC	Jimbo	E	NC, TN (pre1900)	Nantz		
Gibson	E	TN	Jonah	E	NC	Nash	X	TN (1860)
Gladstone	E		John	E		Nelson Rock		VA (1872)
Glen Alpine	X	VA (1900)	John Connor	E	NC (late 1800s)	Nim	Е	NC
Goin			John Hill	E	NC NC	Norton		
Golden Dixie	X	VA (1872)	Johnny No Core	Е	NC	Norton Pippin	X	KY (1900)
Golden Twin	Е		Johnson Keeper			Nursery		
Goose Pasture	Е	NC	Josh	Е	NC	North Georgia Cranberry	Е	NC, GA
Grand Pap			Juicy		NC	No Bloom		
Grand Mammy Sweet	Е	NC	Juicy Fruit	Е	TN	Nuba	X	KY (1897)
Grand Mother Cheese			Juicy Sweet		NC	Oat Stack		NC (1850)
Granny Rogers	Е	NC	Juicy Queen	Е	NC	Ode	Е	NC
Granny Morgan			July Striped		NC			TN (1850)
Grassy Mountain	X	VA (1892)	July Tart	Т	NC, KY	Old-Fashioned Stamen	Е	NC
Grave			Jumbo		NC, VA			NC
Greasy Skin	Е	NC	Jumbo Winesap	Е	NC	Old-timey Spice	Е	NC
Green Hill			Karn		NC (1890)			TN (1895)
Green June	Е	NC	Keicher/Pleasant Garden	Χ	TN (1895)	Oostananaula	X	TN (1886)
Green Pearmain			Ladonium		NC			NC
Green Witch	Е	NC	Lady Watermelon	Е	NC	Payne Green	Е	NC
Grickson			Langdon					NC
Grissom	Е	TN	Larry	Е	NC	Peach Ridge	X	VA (1850)
Guyandotte		WV			NC			
Half Acre	Е	NC	Letorey	X	TN (1895)	Peek	Е	NC
Harding		NC	Lewis Green		NC (1877)			
Harrah	E	VA (1882)	Link	Е	NC	Plymouth	E	NC
Harvest			Little Brushy Spice		NC			
Hayes Green	E	NC	Little Red June	Е	NC	Polly Sweet	E	NC (pre1915)
Haywood June			London Lady			Portland Seedling		TN (1910)
Hillside	Е	NC	Lucy	X	TN (1838)	Pound Russett	Е	NC
Hincher Queen			Lugar Red			Preacher		
Hog	Е	NC	Maloney	X	TN (1870)	Pride of Summer	X	GA (1911)
Honey Cider/Honey			March Sweet			Prissy Gum		
			Martin Sweet	Е	NC	Pumpkin, Large	E	NC
Honeycomb	Е	NC	Mathews		VA (1875)	Pumpkin, Pippin		
Honeycomb Sweet			Mausby's Fine Winter	Е	NC	Queen Beauty	E	NC
Horseshoe	Е	NC, WV	McGwire			Quince		
Houch	Е	NC	McMurry's Favorite	X	TN (1845)	Rabbit	Е	NC
House	Е	NC	Mealy	E	NC	Rabbit Sweet	Е	NC
Huckleberry	Е	NC	Miller Sour	Е	NC	Railroad	Е	NC
Huff	Е	NC (1887)	Mills		SC (1863)	Rambo	Е	NC, VA
Hundred Dollar	E	NC	Mississippi Pippin	Е	WV (pre1860)	Ray (Munson Sweet)	Е	NC
Husk Spice	Е	NC	Mitchell Sweeting	E	WV	Ray's Early	Е	NC
Husk Sweet	E	NC	Molly	X	GA, NC (1859)	Red Bird Winter	Е	NC
Hyder Sweet	X	TN (1895)	Mother Bud	E	NC	Red Buff	E	NC
Iron Black	X	GA, SC (1905)	Mount Beauty	E	VA (1855)	Red Jordan	E	NC
Iron Wedge	Е	NC	Mountain June		TN (1890)	Red Kane	Е	NC
Jake's Seedling	E	KY (1500.)	Mountain Red/	V	TIM (1014)	Red Rambo	E	NC
James Moore	X	VA (1700s)	Kiss Me Quick	X	TN (1914)	Red Reese	E	AL (1915)
Jeff Cox	Е	NC	Mountain Rose	Е	NC	Red Royal Limbertwig	Т	NC

Heirloom Varieties Named & Passed Along in Appalachian Communities

X = Extinct

T = Threatened **E** = Endangered **C** = Common

Variety Name	Rarity	States	Variety Name	Rarity	States	Variety Name	Rarity	States
Red Sweet	E	NC	Sweet Horse	E	NC	CHERRY		
Red Sweet June (Eckel)	E	NC	Sweet Neverfail	E	NC	Redheart	E	NC
Red Torque		NC	Tennessee Greening	E	NC	Sweetheart	Е	NC
Red Winesap	Е	NC, PA	Tobacco Sweet		NC	Wild		NC
Rhea		TN (1845)	Tom	E	NC			
Roberts	Е	NC	Tough Hide		NC	PEACH		
Royal Lemon			Trull	X	NC (1902)	Little White		NC
Rubez	Е	NC	Upton		NC `	Purple Indian		NC
Rubin Queen		NC	Uncle Marion	Е	NC	White Indian		
Ruby Red	Е	NC	Van Buren		GA (1868)			
Rustic			Victory Sweet	E	NC	PLUM		
Rusty Coat Sour	Е	NC	Virginia Beauty		VA	Greenie	Е	NC
Rusty Coat Sweet		NC	Virginia Beauty Gold	Е	NC	Ci como		
Rusty Pippin	Е	NC	Virginia Limbertwig		NC, VA	GRAINS		
Sal		NC	War Woman	X	GA, SC (1905)	CORN		
Sally Yellow	Е	NC	Water Spout		NC			
		GA	Watermelon	X	NC	Flour (Dent)		
Sarah-Coot	X	NC (1880)	Watermelon Sweet		NC	Cherokee Trail		
Seedling Horse		NC Y	Wax/Lady	Е	NC	of Tears (Dent)	Е	NC
Seedling Limbertwig	Е	NC	West/Ratsburg		NC	Cherokee White		
Sevier		TN (1895)	Wetmore	X	TN (1830)	Eagle (Dent)		
Sheep	Е	NC			NC	Cherokee White and		
Sheepnose Bellflower			White Buckingham	Е	NC	Yellow Flour Mix (Dent)	С	NC
Sheepnose Sweet	Е	NC				Cherokee Yellow		
Shenk			White Pipka	Е	NC	Flour (Dent)		
Shining Pippin	Е	NC			NC	Coates Mixed		
Shock			White Sheepnose	Е	NC	Bread (Dent)		NC
Shuler	Е	NC	Will	E	NC	Coon		
Sidelin		NC	Williamston	E	NC	Coxx Special (Dent)	C	NC, SC
Smutty	Е	NC	Willson Golden		GA (1888)	Edwards Field		
Snuff			Wilson's Red June	X	NC (early 1800s)	One (Dent)		
Soda	Е	NC	Winter Black		NC	Edwards Field		
Sol	Е	NC	Winter Cragg	Е	NC	Two (Dent)	С	NC, TN
Sour June	Е	NC (pre1933)	Winter Crow Egg			Hastings White		
Sour Russett			Winter John White	E	NC	Haywood County Field	E	GA
Sour Sweetning	Е	NC	Winter Sweet Russett			Hickory Cane	C	
Spake			Wolf River Gold	T	NC	Indian Flour (Dent)	Е	NC
Speckled Gem	Е	NC	Woody	E		Jellicorse Southern Dent		TN
Speckled Red	Е		Yancey's Prize	X	VA (1871)	Lavender White		
Spotted Pippin	Е	NC (early 1900s)	Yellow Bank	Е		Field (Dent)	С	NC
Stewart		VA (1900)	Yellow Hardin	Е	NC, VA	Morgan County KY		
Striped Early Harvest	Е	NC	Yellow Potts	Е	NC	Whiten (Flour)		KY
Stripes		NC	Yellow Queen	Е	NC	Neal's Paymaster		
Striped Winesap	Е	NC	Yellow Sour June	Е	NC	Southern White Dent	Е	TN, NC
Stump	E	NC	Yellow Spitzenburg	E	NC	Puddin Pile (Dent)	C	NC
Sugar Loaf	E	NC	Yellow Winesap	E	NC	Red Field (Dent)	C	NC
Summer Strawberry	E	NC	York Pippin/			River Shoepeg (Dent)	C	NC
Summer Treat	E	NC	Golden Pippin	Е	NC	Roasting Ear (Dent)	C	NC
Summer Winesap	E	NC	Yorkshire/			Rutherford County	Ĭ	
Sunshine	X	GA (1904)	Yorkshire Greening	Е	NC	White (Dent) Field		NC
Sweeny	E	NC	Zesty Z.			Webb-Watson	T	TN
Sweet Abram	E	NC	Zill	Е	NC	White Bread (Dent)	C	NC
Sweet Buff	E	NC NC				White Cornfield		KY
						W fifte Coffined		

Way Down Yonder

by Doug Elliott

Sally and I were walking through the woods along the forested flood plain of a meandering creek when we found ourselves in a grove of distinctive, small trees with large, soft green leaves. The tip of each leaf tapered to a long, pointed drip tip that is characteristic of tropical rainforest plants. These trees, in fact, were northern members of a large family of tropical plants known as the custard apples.

In the tropics, I had sampled sumptuous exotic fruits from that family—fruits with striking flavors and colorful names. In Mexico and Central America I'd slurped through guanabanas and cherimoyas. In the Florida Everglades I waded through sawgrass and lily pads to sample pond apples. On the Caribbean Islands I had relished the soursop and the bullock's heart and learned to listen for the excited, raspy calls of the sweet-loving bananaquit birds announcing ripened sweetsops.

Well, right here in this shady Carolina creek bottom, on this cool September day, we were about to get a true taste of the tropics in our own backyard, from one more member of that family.

Now how does that old song go?

Where oh where is sweet little Sally? Where oh where is sweet sister Sally? Where oh where were me and Sally? Way down yonder in the pawpaw patch!

Like most pawpaw trees, the trees Sally and I found were growing in the understory, shaded by taller poplars, sycamores and maples. Generally, they are slender trees that rarely grow taller than 30 feet and the trunks rarely exceed a foot in diameter. I started moving through the patch, grabbing the trees by the trunks and giving each one a brief, vigorous shake. 'Lo and behold, we began to hear the distinctive thumps of pawpaws hitting the ground.

Before long we were excitedly...

Picking up pawpaws and puttin' 'em in our pockets. Way down yonder in the pawpaw patch!

Pawpaws are not only found in Appalachia; they range from the north shore of Lake Ontario, south as far as northern Florida and west to the Great Plains.

While pawpaws are little known today, they have an interesting history: A Portuguese chronicler traveling with Hernando De Soto was the first

European to write of pawpaws. He reported Native American tribes cultivating the fruit in the Mississippi Valley in 1541. But for the next 150 years, little was seen of the pawpaw in print until John Lawson, after traveling through the eastern half of North Carolina in 1700, reported in his 1709 Natural History of Carolina, "The Papau is not a large tree [but] it bears an Apple about the bigness of a Hen's Egg, yellow, soft and as sweet as anything can well be. They [the Indians] make rare Puddings of this Fruit."

George Washington dined on chilled pawpaws and Thomas Jefferson cultivated them at Monticello. Daniel Boone and Mark Twain were reported to have been pawpaw fans as well.

The pawpaw's fruits are somewhat kidney-shaped, resembling soft, stubby cucumbers, and they usually weigh between a few ounces and a half-pound, although larger ones can be found. The pawpaw is the largest native North American fruit. Neal Peterson, founder of the Pawpaw Foundation and known to many as "Mr. Pawpaw," told me that the largest pawpaw he ever grew weighed one pound, fifteen ounces. He said it was large enough to feed a family.

Inside the thin green skin, pawpaw fruit resembles a creamy banana with plump, black seeds the size of large lima beans. Describing the taste is a challenge. Neal Peterson says the taste is "a symphony of flavors in your mouth...like the finest custard you ever ate." After downing a good pawpaw, he says, "the world is definitely a nicer place to be in."

Derek Morris, a Forsyth County, NC Agricultural Extension agent, has thirty-some different varieties of pawpaw trees growing on less than an acre. He says the flavor varies with the different varieties and with the stage of ripeness. Thus far, his favorite variety is the Overleese. He describes it as "caramel and butterscotch—rich, sweet and with the texture of a baked sweet potato. It improves with age," he says, "even when the fruit turns black."





Over the last two decades, there has been a fortunate revival of interest in the pawpaw. Ohio crowned the pawpaw as its official state fruit. Kentucky State University, the center for research in pawpaw production, has had a comprehensive program since 1990. North Carolina has a number of growers and occasionally North Carolina farmers' markets feature pawpaws during the short time they are in season. You can meet some of them at the Dixie Classic Farmers' Market in Winston-Salem, which has its own annual Pawpaw Day in September.

Leslie Sanderson has over 50 producing trees near Maxton, North Carolina. He sells many pounds at markets in Robeson County. Milton "Pawpaw" Parker has a number of trees under cultivation near Whiteville, and he is involved in the formation of the Appalachian Pawpaw Growers Association. Parker can often be seen at the Columbus County Farmers' Market selling fresh pawpaws in August when they are in season, and pawpaw milkshakes during the offseason.

In addition to its delicious fruit, the pawpaw tree has a fibrous inner bark that can be used to make nets, rope, twine and other cordage.

And that reminds me: Do you remember that gal, Sally, I was telling you about at the beginning of this story? Her name isn't really Sally, but many years ago when she and I were in that pawpaw patch we came upon a pawpaw tree that had just been knocked over by a large fallen branch. I stripped the bark off that fallen tree and extracted a long strand of the smooth, fibrous inner bark. She snatched that bark out of my hands and amazed me as she crocheted those natural inner bark fibers into a beautiful round doily-like thing. That same crocheted piece that she made that day now hangs on a wall in our house overlooking our pawpaw patch on the banks of Chalk Creek in Rutherford County. It's been hanging there for more than 20 years. And that gal? She's still hanging around, too—and she still amazes me.

"Mr. Pawpaw," told me that the largest pawpaw he ever grew weighed one pound, fifteen ounces. He said it was large enough to feed a family.



From Rarity to Community Restoration and Market Recovery

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Variety Name Variety Name Variety Name Rarity States C Big Greasy (Pole) Butcher Knife TN, KY Wild Goose (Dent) C NC, TN Big Greasy Snowball (Pole) C NC Cades Cove Cutshort Big Knuckle Early Greasy **Greasy Back** Yellow Field (Dent) NC Big Laurel Cornfield (Pole) C NC Carolina Red Pole Big Red (Pole) C NC Checked Cornfield SORGHUM Ashe County Cane Big Speckled Greasy Pole C Cherokee Greasy C NC NC NC VEGETABLES Cherokee Long Greasy Big White Half-runner NC C NC Cherokee October Bush NC Bill Leach Fall (October) Cherokee Pole #2 A Peck to Each Hill Bush Billy Cooper White Cherokee Trail of Black Cherokee Butter NC Tears (Pole) NC \mathbf{C} Alberta's Favorite KY, TN Black Greasy Cherokee White Alice White's Red Pole October Pole/Indian CBlack Pole C NC Anna Robe-Terry KY, WV Christmas Large Black Stick Speckled Pole Lima Aunt Lizzie Clinton County Partridge Blue Goose (Pole) Baby Face Fall Clora Collins Cornfield Blue Ribbon Stick **Bacon Self** Coffee Brannock Triplett Banner Butterbean Cornfield C NC Collins (Runner) CNC Brown Bunch CNC Cookeville Tennessee Brown Cherokee Butter Barrier Girls Pole Ε Unknown Pole Brown Cornfield Bates Red Stick Brown Greasy NC Cora Wilson Little C NC Greasy (Pole) Beige with Brown Brown Pink Tip Clarke Range NC Cornfield (Pole) NC Striped Cherokee Butter NC (Bunch-Bush) C **Bell Family** Cornfield Bush Ben Douglas Greasy Brown Speckled Goose Cream Colored Fall Brown Tobacco Worm Bunch Brown with Beige Stripes Bess Cherokee Butter NC Creasebacks KY Betty Jane Bertram Pole Burke C TN, KY **Cutshort Greasy Busted Black Colored** Big Frosty Lima Dack

X = Extinct T = Threatened
E = Endangered C = Common

Rarity States Variety Name Rarity States Dan Todd White Jack Banner White and Half-Runner Gin Day Brown Greasy C NC NC Dark Greasy Pole Goode Half-Runner Jack Manley Family Delle Hausford White Greasy KY, NC, TN Goose Bean (Pole) C Jame Browning Fall Gooseneck Jane Harold Delon's Carpenter Grady Bailly Greasy Dorey Smith NC Jeff Ingram Fall **Cutshort Pole** Grandma Bunch NC John Coykendall Butter Doubleback Pole NC Grandma Roberts White Pole John Hovis Cornfield Pole C NC Duck Bean C Grandpap Johnson Beans/Tick Earl Thompson Brown Greasy Cornfield Johnson Stick Speckled Greasy Greasy Cutshort (Pole) NC, SC Kendrick Half-Runner Early 6-week Bunch Greasy Stone (Pole) CKilgore Black Pole Shelling Grey Rattlesnake KY Butterpea Pole Lima Ed Meece Striped Late Long Greasy CNC Hull Greasy Hanely Stringless Etastoe Hill Fall CHastings Cornfield Lavender/Purple Evelyn Wheeler's NC Cherokee Butter Cornfield Heirloom Old-time Leather Britches Pole Fall Bush Half-runner (Pole) NC Light Brown/Red Butter NC Fall Shelly (Bunch) Hickler Stick KY, TN NC C Faulkner's Cornfield Lilah (Bunch) NC Flat Greasy (Pole) Hickory Stick NC Little Greasy Humble Family Bunch NC Floyd County Fall Cornfield (Pole) Hundred Year Pole NC Little Red Bunch Frank Barnett Cutshort C E Fred Bowling's Father's Ina Adkins Little White Creaseback \mathbf{C} KY, TN Indian Tickseed Half-Runner Irish Nelson Pole Logan Giant #2 Fred Wagner Cornfield I.B. Mullins Mixed Cornfield Georgia Bunch Long Cornfield Greasy Gigler Long Greasy Cutshort

Rarity States Variety Name Rarity States Variety Name Variety Name Rarity States Louise Pole C NC Myers Parson's Delight Lucy's Pole Nancey West Peddler's Pole NC C KY, TN Lyons Nanny Coulton Greasy Penland Pole NC, TN NC Mama Byrd Shelly Nickel Bunch (Bush) C NC Pill Box Noble Marifax Pink Tip Bunch (Bush) C NC North Carolina Greasy NC, TN Maroon and Appaloosa Pink Tip Greasy NC October Pole NC Pole, Red Seed NC North Carolina Speckled Long Greasy Martha **Cutshort Pole** C KY, NC Preacher Mary Seo's Black C KY, TN Prince Stephens North Carolina Market **Favorite Greasy** Mary's Ten Minute Greasy (Pole) C NC NC Purple Eye Mavis Hull Bell County Bush Ocanaluftee October Pole C NC Purple Goose Purple Tip Pole Old Betty Pole McKinney NC Red Calico Butter CMedium Greasy Pole CNC Old Fashioned Cornfield Red Ribbon Molly Ward NC Red Stick Old Joe Clark Millhouse (Multi-Colored) Old-Timey Cornfield Red Top Bottle Cornfield NC Red Valentine Pole C NC Old Time German Molly Greer Pole NC NC **Smokey Mountain** NC Moretz Heirloom TN Pole Reverend Taylor Butter NC Old-Time Green Half-Runner Pole Mix (Pole) C Old-Time White NC Mountain City NC Half-Runner River Bean Mutant White Hull NC Roger Newsom Fall Mrs. Gwyn Campbell Old Time German Pole (Bunch-Bush) Rose Cornfield Pink Tip Olga's Cutshort Pole Mrs. Martin's Pole C Ora's Speckled Pole Rosemary's Red Fall Multi-Colored Butter NC Original White Runner Sam Baker NC Sam Baker Greasy Multi-colored Kidney Pole NC Pa Fish Valentine Pole

Heirloom Varieties

Named & Passed Along in Appalachian Communities

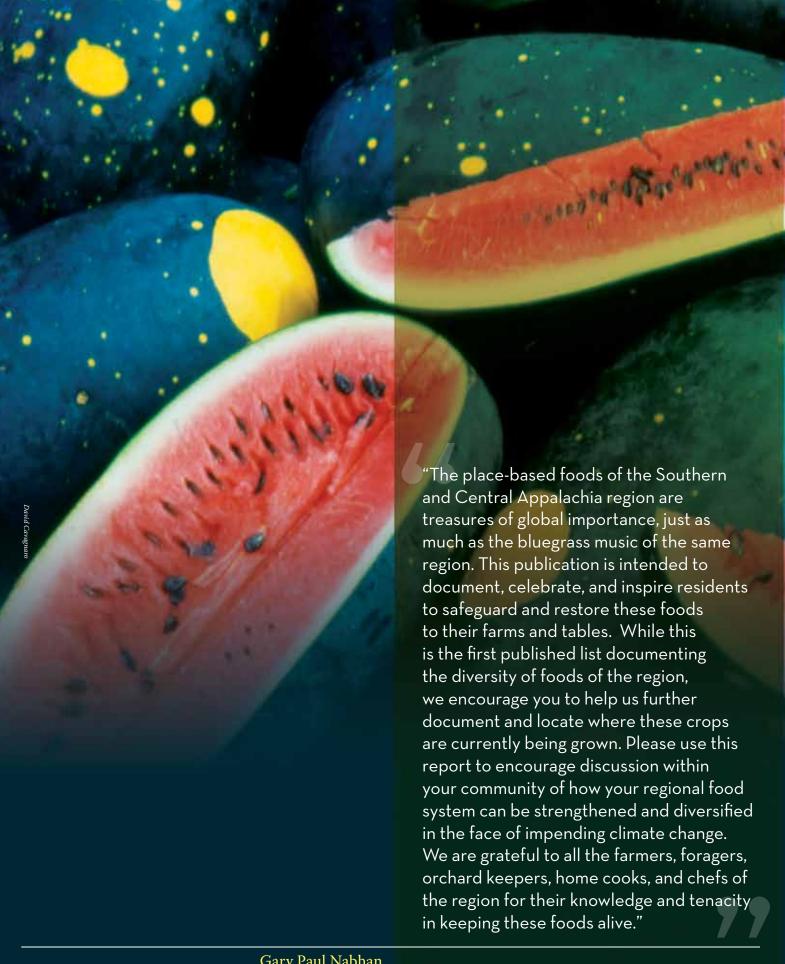
X = Extinct

T = Threatened

E = Endangered C = Common

Rarity Rarity States Variety Name Rarity States Old-time Cherokee Turner Seay Cutshort NC Mustard Green C NC Shoal Creek Uncle Victor's Bunch Old-time Winter Singleback/Cornfield Pole NC Mustard Green C NC Six Week (Bunch-Bush) Van Hook Small Greasy Cutshort Old-timey Orange Warner Red Pole Rutabaga C NC Small Speckled Pole Lima West Virginia Greasy C Snowball Greasy (Pole) NC Sugar Grove Mustard Green NC White Christmas Butter So. Carolina Red Stick SC, TN White Creaseback Pole COWPEAS/CROWDERS/ Speckled Cutshort KY, TN **BLACK-EYES** African Field Speckled Greasy #1 White Early Harvest Cornfield NC Big Beige Crowder Speckled Greasy White Greasy CKY. TN Cornfield Cookeville Whipporwill Cutshort (Pole) NC Spring Dexter Randolph Crowder C NC While Hull Bunch Steel Blue Cross GA, TN Gray Palapye Pea White Hull Pole NC. SC Striped Cornfield NC. SC C KY, TN Old-fashioned Stockpea White Lazywife Cornfield C KY, TN Striped Creaseback Pole Polecat Pea White Potato Bunch NC Red and Black Striped Hull Greasy White/Red October Pole NC Cutshort C NC. SC Silvers Crowder Pea White Tennessee Cornfield Summer Fall Tennessee White Sylvia Pole C NC Whitt Half-Runner NC White Crowder Ten Bushel Pole CWillow Leaf C TN, KY Wild Goose Pea Wolf Tender Hull Fall Wonder Pea World War II Tennessee Long Runner Yancey County Bush CUCUMBER Yellow Top Little Green NC Thousand to One Zelma Zester Zona Upchurch Goose Tom Speckled Pole BRASSICAS Old Time Garlic NC Turkey Craw Bunch NC E

Variety Name Variety Name Rarity States Variety Name **GOURDS** White Winter NC Lumpy Red Spinning Max's Large Green **MELON SWEET POTATO** NC Old Fashioned Orange Early Triumph/Poplar Root NC NC Pepper SC Kentucky White C NC Choppee C Purple Beefheart NC Red and White NC NC Light Green Old-Timey Rebecca Sebastian's Sweet Gum NC Bull Sac KY NC White Pod Red Yellow TOMATO Ruby's German Green NC Amish Oxheart NC Winter Barnes Mountain Yellow Super Choice Uncle Mark Bagby Black Mountain Pink **PEPPERS** NC C Doorknob **Buckeye Yellow** Virginia Pink NC Randolph Small Red Calf's Heart Walter Johnson NC Sweet Pickling Clarence's Yellow C NC Yellow German Johnson NC Depp's Pink Firefly Yellow Tommytoe SC T Yampa (Gairdner's) **BERRIES** Elwin Hannah C NC **SQUASH/PUMPKIN** BLACKBERRY Frank's Large Red Eclipse Coushaw NC, SC, GA, Grandma Viney's Yellow and Pink **DEWBERRY** Green and White Striped Pineland NC Candyroaster **Granny Cantrell** GA, SC Healing Hazelfield Farm **GOOSEBERRY** Gooseberry NC Hog Heart CNC Little Cherokee Roaster RASPBERRY NC John Allen Old-time Pie Pumpkin Yellow German Ashe County Yellow C NC NC Pale Candyroaster Kentucky Light Yellow **GRAPE** Granny's Pink NC NC Roughbark Candyroaster C Kentucky Striped NC Pond Mountain Strunk Pumpkin Lennie and Gracie's KY Heirloom Yellow Sugar and Spice Pumpkin NC





APPALACHIA UPLAND SOUTH

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Food Sovereignty:

Foraging, fishing, farming, gardening and orchard-keeping have been and continue to be a part of Native American communities' traditional stewardship of their food-producing places. We support the Cherokee and other tribes in the continuation of these traditions, and their efforts at reaffirming their food sovereignty, which includes farmer's rights to the seedstocks that were uniquely developed by their ancestors. Individuals or organizations outside these indigenous communities can become active allies by supporting, when appropriate, the tribes' efforts in reestablishing or continuing their rights as primary stewards of the cultivated "heirloom" or old-timey seedstocks that are part of their heritage, and access to traditional and historic gathering grounds.